

# KEVIN MADIGAN

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## EDUCATION

### PH.D.: HISTORY OF CHRISTIANITY

University of Chicago (1992)

Director: Bernard McGinn

### MASTER OF ARTS: DIVINITY

University of Chicago (1985)

### MASTER OF ARTS: ENGLISH LITERATURE

University of Virginia (1984)

### BACHELOR OF ARTS: ENGLISH LITERATURE

College of The Holy Cross (1982)

Other:

Summer Institute on the Holocaust and Jewish Civilization

Northwestern University (1998)

Summer Seminar with Raul Hillberg

United States Holocaust Memorial Museum (1999)

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## PUBLICATIONS

### I. BOOKS

Antichrists in Our Day: Popes, Prelates, and Protestants in Fascist Italy

(Yale University Press, forthcoming 2020)

Medieval Christianity: A New History (Yale University Press, 2015)

Resurrection: The Power of God for Jews and Christians, with Jon D. Levenson (Yale

University Press, 2008) [translated into Chinese, 2014]

The Passions of Christ in the High Middle Ages: An Essay on Christological Development

(Oxford University Press, 2007)

Ordained Women in Early Christianity: A Documentary History, with Carolyn Osiek (Johns

Hopkins University Press, 2005) [translated into Spanish, 2008]

Antisemitism: An Encyclopedia of Prejudice and Persecution [associate editor] (ABC-Clio,

2005)

Olivi and the Interpretation of Matthew in the High Middle Ages (University of Notre Dame

Press, 2003)

## II. ARTICLES AND BOOK CHAPTERS

- “Villa San Sebastiano (1931-1939) Revisited,” Memoria e Ricerca 26 [special monographic issue] (January-April 2019): 11-18.
- “We Cannot Accept This: A Response to Romanus Cessario's *Non Possumus*,” in Commonweal (February 2018) <https://www.commonwealmagazine.org/we-cannot-accept>
- “After Beryl Smalley: Thirty Years of Medieval Exegesis, 1984-2013” [with Christopher Ocker], Journal of Biblical Reception 2/1 (Spring, 2015): 37-130.
- “Can Precritical Biblical Interpretation Cure the Ills of the Critical?” in Rethinking the Medieval Legacy for Contemporary Theology, ed. by Anselm K. Min (Notre Dame, IN: University Notre Dame Press, 2014), pp. 71-90.
- “How the Vatican Aided Mussolini,” in Commentary 137/4 (April 2014): 32-36. Available online at <http://www.commentarymagazine.com/article/how-the-vatican-aided-mussolini/>. Getting the Vatican and the Jews Wrong” [On J.G. Lawler's Were the Popes against the Jews?], in The New York Review of Books 60/18 (November 21, 2013): 75-77. Available online at <http://www.nybooks.com/issues/>.
- “The Election of Israel Imperiled: Early Christian Views on the ‘Sacrifice of Isaac,’” in The Call of Abraham: Essays on the Election of Israel in Honor of Jon D. Levenson (Notre Dame, IN: Notre Dame University Press, 2013): 236-55.
- “How the Catholic Church Sheltered Nazi War Criminals, in Commentary 131/5 (December 2011): 20-24. Available online at <https://www.commentarymagazine.com/articles/how-the-catholic-church-sheltered-nazi-war-criminals/>.
- “Determination vs. Determinism” in Harvard Divinity Bulletin 39/3-4 (Summer/Autumn 2011) Available online at <http://bulletin.hds.harvard.edu/articles/summerautumn2011/determination-vs-determinism>.
- “Two Popes, One Holocaust,” in Commentary 130/5 (December 2010): 27-32. Available online at <http://www.commentarymagazine.com/articles/two-popes-one-holocaust/>.
- “Pope Benedict XVI, Disaffected Anglicans and Holocaust-Denying Bishops: The Link,” in The Harvard Divinity Bulletin 38/1-2 (Winter 2010): 8-11. Available online at <https://hds.harvard.edu/news-events/harvard-divinity-bulletin/articles/pope-benedict-disaffected-anglicans-and-holocaust-den>.
- “Has the Papacy ‘Owned’ Vatican Guilt for the Church's Role in the Holocaust?” in Studies in Christian-Jewish Relations 4 (2009): 1-18; essay is a modified version of the plenary address given at the 2009 Annual Meeting of the Council of Centers on Jewish-Christian Relations, Boca Raton, FL). Available online at <http://ejournals.bc.edu/ojs/index.php/scjr/article/viewFile/1547/1401>.
- “The Resurrected Life as Experienced,” in Commonweal 136/4 (February 27, 2009): 20-23.
- “Putting a Face on the Six Million” [on teaching the Holocaust] in The Harvard Divinity Bulletin 36/3 (Autumn 2008):12-16.; available online at <http://www.hds.harvard.edu/news-events/harvard-divinity-bulletin/articles/putting-a-face-on-the-six-million>.
- “Must Viewing: Stalingrad and Sophie Scholl, in The Harvard Divinity Bulletin (Spring 2008): 89-93. Available online at <https://hds.harvard.edu/news-events/harvard-divinity-bulletin/articles/battles-of-wills>.
- “Shylock Re-Shot,” in The Harvard Divinity Bulletin (Spring 2005): 89-93; review of The Merchant of Venice, with emphasis on performance history in Nazi Germany. Available online at: <https://hds.harvard.edu/news-events/harvard-%20divinity-bulletin/articles/shylock-re-shot>.
- “The Catholic Use of the Bible,” in The New Catholic Study Bible, ed. D. Senior and J. Collins (Oxford University

Press, 2006): 54-68.

“Christus Nesciens? Was Christ Ignorant of the Day of Judgment? Arian and Orthodox Interpretation of Mark 13:32 in the Ancient Latin West,” Harvard Theological Review 96:3 (July 2003): 255-78.

“Pius XII and the Jews,” in New Theology Review 15/1 (February 2002): 70-74 (review essay).

“A Survey of Jewish Reaction to the Vatican Statement on the Holocaust,” Cross Currents 50/4 (Winter 2001): 488-505; reprinted in Remembering for the Future: The Holocaust in an Age of Genocide, 3 vols. (Palgrave: 2001), 2: 425-37.

“Judging Pius XII,” in The Christian Century (March 14, 2001): 6-7.

“Controversy: Pius XII and the Holocaust: Kevin Madigan and Critics,” Commentary 113/1 (January 2002): 12-18 (aftermath of the item below).

“The Vatican and the Final Solution: What was Known and When?” in Ethics in the Shadow of the Holocaust, ed. John Pawlikowski (Chicago: Sheed and Ward, 2001): 175-209; slightly revised version reprinted in Commentary 112/3 (October 2001): 43-52.

“Nicholas of Lyra on the Gospel of Matthew,” in Nicholas of Lyra: The Senses of Scripture, ed. P. Krey and L. Smith (Leiden: Brill, 2000), pp. 195-222.

“The Encyclopedia of Apocalypticism,” in Religious Studies Review 26/3 (July 2000): 211-17 (review essay).

“Prophets or Scientists? Hiroshima, the Holocaust and Scholarly Identity in the SBL in the Wake of the Second World War,” Criterion 39/2 (2000): 12-19.

“Response to Louis Feldman, “Hatred for and Attraction to the Jews,” in Reinterpreting Revelation and Tradition (Franklin, WI: Sheed and Ward, 2000), pp. 191-200.

“Apocalyptic Expectation in the Year 1000,” New Theology Review 12/3 (August 1999): 5-15.

“The Parish in the Year 1000,” Chicago Studies 37/3 (December 1998): 233-44.

“On the Reception of Hilary of Poitiers in the High Middle Ages: A Study in the Discontinuity of Tradition in Christian Thought,” Journal of Religion 78/2 (April 1998): 213-29.

“Did Jesus 'Progress in Wisdom'? Thomas Aquinas on Lk. 2:52 in Ancient and High-Medieval Context,” Traditio 52 (1997): 179-200.

“Aquinas and Olivi on Evangelical Poverty: A Medieval Debate and Its Modern Significance,” The Thomist 61 (October 1997): 567-86.

“High-Medieval Interpretations of Jesus in Gethsemane in Patristic Context: Some Reflections on Tradition and Continuity in Christian Thought,” Harvard Theological Review 88/1 (January 1995): 157-73.

### III. PRESS

“Zionism, Christian History and the Pope,” Boston Globe, 28 December 2015

“The Christian Example for Modernizing Islam,” Wall Street Journal, 29 January 2015

#### IV. DICTIONARY ARTICLES

“Aristotle” “Despair” and others forthcoming in Encyclopedia of the Bible and Its Reception

“Church Councils” (Elvira, Nicaea, Antioch, Laodicea), “Church Fathers” (Hilary of Poitiers, Jerome, Ambrose), “Constantine,” “Gregory the Great,” “Augustine,” and “Judensau” in Encyclopedia of Antisemitism (ABC Clio, 2004).

"Joachim of Fiore," "Nicholas of Lyra," and "Peter John Olivi," in Dictionary of Christian Theologians, Eds. Patrick Carey and Joseph Lienhard (Greenwood Publishing Group, Inc., 2000): 277-79, 382-84, 394-95.

“The Use of His Rule after Augustine,” in Saint Augustine through the Ages: An Encyclopedia. Eds. John Cavadini, Marianne Djuth, James O’Donnell and Frederick van Fleteren. (Ederman’s, 2000): 707-10.

#### V. SELECT REVIEWS AND NOTES

The Quest for the Christ Child in the Later Middle Ages, by Mary Dzon, in Journal of the American Historical Association 123/5 (December 2018): 1726-27.

The Oxford Handbook of Medieval Christianity, ed. John H. Arnold, in Church History and Religious Cultures 95 (2015): 51-53.

Zagano, Phyllis, ed., Ordination of Women to the Diaconate in the Eastern Churches: Essays by Cipriano Vagaggini, in The National Catholic Reporter, July 9, 2014

Barone, Dennis. Beyond Memory: Italian Protestants in Italy and America for AltreItalie (forthcoming)

Wills, Garry. Why Priests? The New Republic February 11, 2013 available at <http://www.newrepublic.com/article/112294/gary-willss-why-priests-reviewed-kevin-madigan>.

Wolf, Hubert. Pope and Devil: The Vatican's Archives and the Third Reich, in Journal of Religion 91/2 (April 2011): 269-71.

Heschel, Susannah. The Aryan Jesus: Christian Theologians and the Bible in Nazi Germany, in Journal of the American Academy of Religion 77 (August 2009): 742-48.

Fredriksen, Paula. Augustine and the Jews: A Christian Defense of Jews and Judaism, in Doubleday, 2008, in Commentary 126/4 (November 2008): 58-62.

Spicer, Kevin P. Hitler's Priests: Catholic Clergy and National Socialism. DeKalb, Illinois: Northern Illinois University Press, 2008, in Journal of Religion 89/1 (January 2009): 101-03.

Kenneth Stow: Jewish Dogs: An Image and Its Interpreters, in Church History 76/2 June 2007: 473-75.

Phillipp W. Rosemann, Peter Lombard, in Journal of Religion 86/2 (April 2006): 332-333.

Rachel Fulton, From Judgment to Passion: Devotion to Christ and the Virgin Mary, 800-1200, in History of Religions 45/3 (February 2006)

Richard Cross, The Metaphysics of the Incarnation, in Journal of Religion 84/4 (October 2004): 641-42.

David Burr, The Spiritual Franciscans: From Protest to Persecution in the Century after Saint Francis, in American Historical Review 107/4 (October 2002): 1282-93.

- Jean Richard, The Crusades, c. 1071-c.1291, The Christian Century 117/33 (November 22-29, 2000): 1243-1244.
- Brenda Deen Schildgen, Power and Prejudice: The Reception of the Gospel of Mark, in Catholic Biblical Quarterly 62/4 (2000): 762-63.
- Robert Ericksen and Susannah Heschel, Betrayal: German Churches and the Holocaust, Christian Century 117/7 (March 2000): 250-52.
- Ursula Büttner and Martin Greschat, Die verlassenen Kinder der Kirche. Der Umgang mit Christen jüdischer Herkunft im Dritten Reich, in Church History 69/3 (September 2000): 674-75.
- John Cornwell, Hitler's Pope: The Secret History of Pius XII, published by H-Holocaust" [@h-net.msu.edu](mailto:@h-net.msu.edu) (April, 2000).
- Michael Cahill, The First Commentary on Mark: An Annotated Translation, Catholic Biblical Quarterly 61/3 (July 1999): 577-78.
- Boniface Ramsey, Ambrose, Church History 67 (December 1998): 751.
- Jeffery Burton Russell, A History of Heaven: The Singing Silence, History of Religions 39/4 (May 2000): 379-80.
- Karen L. Jolly, Tradition and Diversity: Christianity in a World Context to 1500, Catholic Historical Review 84/3 (July 1998): 519-21.
- Bradley Nassif, ed. New Perspectives in Historical Theology, Religious Studies Review 22/4 (October 1996): 347-48.
- C. W. Bynum, The Resurrection of the Body in Western Christianity, Religious Studies Review 22/4 (October 1996): 348.
- D. Burr, Olivi's Peaceable Kingdom: A Reading of the Apocalypse Commentary, Church History 65/3 (September 1996): 462-63.
- Rebecca Harden Weaver, Divine Grace and Human Agency: A Study of the Semi-Pelagian Controversy, Religious Studies Review 22/4 (October 1996): 348.
- Joseph Wawrykow, God's Grace and Human Action: "Merit" in the Theology of Thomas Aquinas, Religious Studies Review 23/2 (April 1997): 152.
- Denys Turner, Eros and Allegory: Medieval Exegesis of the Song of Songs, Church History 65/4 (December 1996): 680-81.
- I.W. Frank, A Concise History of the Medieval Church, Catholic Historical Review 83/1 (January 1997): 164-65.
- Aloys Grillmeier, Christ in Christian Tradition, Religious Studies Review 23/2 (April 1997): 152.
- Joachim of Fiore, Dialogi de Prescientia Dei et Predestinatione Electorum, ed. Gian-Luca Potesta, Church History 66/2 (June 1997): 332-33.
- David Rankin, Tertullian and the Church, Religious Studies Review 23/2 (April 1997): 152-3.
- Emero Stiegman, Bernard of Clairvaux On Loving God: An Analytical Commentary, Church History 66/2 (June 1997): 330-31.
- M. C. Paczkowski, OFM, Esegesi, Teologia e Mistica: Il Prologo di Giovanni nelle Opere di S. Basilio Magno, Catholic Biblical Quarterly 59 (1997): 390-91.

- Robert E. Lerner, Refrigerio dei santi: Gioacchino da Fiore e l'escatologia medievale and Gioacchino da Fiore, Introduzione all'Apocalisse, Journal of Ecclesiastical History 48/2 (April 1997): 345.
- Thomas F. Torrance, Divine Meaning: Studies in Patristic Hermeneutics, New Theology Review 10/3 (August 1997): 110-11.
- Richard Marsden, The Text of the Old Testament in Anglo-Saxon England, Church History 66/4 (December 1997): 792-93.
- Giacomo Raspanti, Mario Vittorino esegeta di S. Paolo, Catholic Biblical Quarterly 60 (1998): 169.
- Eugene F. Rogers, Jr., Thomas Aquinas and Karl Barth: Sacred Doctrine and the Natural Knowledge of God, Religious Studies Review 24/1 (January 1998): 47-8.
- M. Louise Salstad, Text as Topos in Religious Literature of the Spanish Golden Age, Church History 66/4 (December 1997): 899.
- R. Wuthnow, Christianity and Civil Society: The Contemporary Debate, Catholic Library World 68/1 (September 1997): 47-8.
- Richard K. Fenn, The Persistence of Purgatory, Religious Studies Review (January 1998): 109.
- Irena Backus, The Reception of the Church Fathers in the West, Religious Studies Review 24/1 (January 1998): 47.
- John C. Cavadini, ed., Gregory the Great, Catholic Library World 68/1 (September 1997): 40-41.
- Norman Cantor, Medieval Lives, Church History 64/1 (March 1995): 109-10.
- H. Schreckenberg and K. Schubert, Jewish Historiography and Iconography in Early and Medieval Christianity, Church History 64/1 (March 1995): 104-06.
- W. Wagner, After the Apostles: Christianity in the Second Century, New Theology Review 8/2 (May 1995): 99-100.
- R. Emmerson and R. Herzman, The Apocalyptic Imagination, Church History 64/3 (September 1995): 466-68.
- D. Burr, Olivi and Franciscan Poverty, Journal of Religion 71/1 (January 1991): 97-98.
- A. Gurevich, Medieval Popular Culture, Journal of Religion 70/2 (April 1990): 254-55.

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## HONORS AND FELLOWSHIPS

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- Certificate for Distinction in Teaching, Spring 2018, Bok Center, Harvard University
- Shattuck Award for Excellence in Teaching, Harvard University Extension School (2017)
- NEH Summer Institute on Dante's Divine Comedy Florence, Summer 2014
- Dean's Commendation for Teaching Excellence, Harvard University Division of Continuing Education (multiple times)
- Henry Luce III Fellowship, 2006-07

NEH Research Fellowship, 2002-03

DAAD (Deutscher Akademischer Austausch Dienst) Grant Winner, Berlin, Autumn 1999

Fulbright-Hayes Fellow to Italy 1991

Post-Doctoral Fellow, Institute for the Advanced Study of Religion, University of Chicago (1993-94)

Dissertation approved "with distinction"

Junior Fellow, Institute for the Advanced Study of Religion (1989-90), University of Chicago

Doctoral Exams passed "with distinction" (1989)

B.A. awarded magna cum laude

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### TEACHING EXPERIENCE

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Winn Professor of Ecclesiastical History, Harvard Divinity School, 2009-

Professor of the History of Christianity (with tenure) Harvard Divinity School, 2005-2009

Associate Professor of the History of Christianity, Harvard Divinity School, 2004-

Assistant Professor of the History of Christianity, Harvard Divinity School, 2001-4

Visiting Associate Professor of History of Christianity, Harvard Divinity School (2000-01)

Assistant Professor of Church History, Catholic Theological Union (Chicago, IL) 1994-present; tenured and promoted to Associate Professor (2000)

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### COURSES TAUGHT

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Freshman Seminar: The Holocaust in History, Literature and Film

Locating History in the History of Religions (College)

The Holocaust (General Education, College)

Medieval Heresy

Jewish-Christian Relations in Antiquity

Christian Antisemitism in the Middle Ages and Beyond

Fascism, Antisemitism and Catholicism

Medieval Popular Piety, 1000-1500

History of Christian Monasticism, 300-1300

Problems in the History of Exegesis

Women in Early and Medieval Christianity

Saints, Sanctity and Society, 300-1200

Recent Trends in Medieval Historiography

The Friars and Their World, 1200-1325

History of Christianity, 150-1100 and 1100-1500 (college/masters)

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### DISSERTATIONS DIRECTED

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Mary Dunn (Assist. Prof., St. Louis University), "The Cult of St Anne in New France"

Zachary Matus (on John of Rupescissa, OFM) (Assist. Prof., Boston College, History Dept.), "Alchemy and Apocalyptic in the Writings of Medieval Franciscans."

Timothy Baker (Adjunct Professor, Dartmouth College; dissertation completed on image of Temple in Cistercian thought)

Jennifer de la Guardia (doctoral candidate) (writing dissertation on conversion sermons)

(reader on many dissertations, 2001-)

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### MASTERS/COLLEGE

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Eight Division of Continuing Education Master's theses directed; three B.A. in religion (one, J. Fishman, "The Memory of a Memorial," a Hoopes Prize winner for excellence)

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### ADMINISTRATIVE/EDITORIAL

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Associate Dean for Faculty and Academic Affairs, Harvard Divinity School (2012-14)

Co-Editor, Harvard Theological Review (2010-)

Editorial Board, Journal of the American Academy of Religion (2016-18)

Editorial Board, Journal of Biblical Reception (2013)

Publications Committee, Medieval Academy of America (2004-9) AAR-OUP Co-Editor (with A. Monius), Texts and Translations Series (2005-9)

Editorial Board, Harvard Theological Review (2001-2010)

Council, American Society of Church History (2004-07)

Program Committee, Annual Meeting of the American Society of Church History (January 2004, January 2007)  
Member, Program Committee, American Society of Church History (2002-04)

Associate Editor, The Encyclopedia of Antisemitism ABC-Clio, ed. Richard Levy

Editorial Board, Holocaust Educational Foundation Newsletter (2003-2005)

Director, M.A. Program; Chair, Department of Historical and Doctrinal Studies, (1995-96); Member, Academic Programs and Policy Committee, Evaluation and Recruitment Committee, Admissions Committee, Institutional Planning Committee, Library Committee (Catholic Theological Union, 1994-2000); Islamic Chair Search



Committee; Admissions, Worship, Women's Studies in Religion Fellowship Committee (Harvard Divinity School, 2001-present); Committee on the Study of Religion (Harvard University, 2004-); Member, Senior Common Room, Lowell House (Harvard College, 2000-); Chair, Search Committee for Position in Early Christian Thought, Harvard Divinity School (2007-08); search resulted in appointment of Charles M. Stang; Chair, Search Committee for Ministry Studies; search resulted in appointment of Matthew Potts (2012-13)

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### LEARNED SOCIETIES

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American Society of Church History

American Historical Association

American Academy of Religion

Medieval Academy of America

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### PRESENTATIONS

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On David Kertzer's The Pope Who Would be King (Brown University, April 26, 2017)

“Villa San Sebastiano as an Historiographical Problem,” Cantieri di storia SISSCO Università degli Studi di Padova, 13-15 September 2017

“The Crusades and Crusaders: History and Historiography” at College of the Holy Cross (February 9, 2016)

Chair, Roundtable on Mary Dunn, The Cruellest of all Mothers, American Society of Church History (January 2017)

“On the Origins of the Creeds,” Episcopal Church of Our Savior, Brookline (November 20, 2016)

Chair, “Exemplarity in Medieval Christianity” American Society of Church History (January 2015)

“The Catholic Church, the Holocaust and Israel: History and Jewish Reaction, 1941-2014,” at conference on “The Shoah in Israeli Culture, Memory and Politics,” Brandeis University (April 2014)

Presenter, Roundtable at Brown University Launch of David Kertzer's The Pope and Mussolini (February 26, 2014)

Presenter, Roundtable on the work of Jon Levenson, Society for Biblical Literature Annual Meeting, November 23, 2013

“Pius XII and the Nazi Persecution of the Jews: The Influence of the Diplomatic Years, ca. 1917-1939,” Schmitt Lectureship, University of Illinois—Chicago, October 2, 2013

Chair, “Considering Esther Chung-Kim's Inventing Authority: The Use of the Church Fathers in Reformation Debates over the Eucharist,” American Society of Church History (Chicago, January 2012)

Commentator, “The Papacy between Traditionalism and Modernity: From Pius XI to Benedict,” American Catholic Historical Association” (Chicago, January 2012)

Chair and Respondent on Session on Medieval Alchemy Annual Meeting of the American Society of Church History (January 2011)

Presenter, with Jon Levenson, of the Sixteenth Annual Nostra Aetate Lectures on the Binding of Isaac, Fordham University (October 2008)

Chair and Panelist, Roundtable on Mark Jordan's Aquinas' Readers, Annual Meeting of the American Society of Church History (January 2007)

Chair, Roundtable on Robert Lerner's The Feast of Saint Abraham Annual Meeting of the American Society of Church History (January 2004)

Chair, "Psychological Approaches to Medieval Religious Experience," American Society of Church History Annual Meeting (January 2003)

Chair, "Catholics and Nazis from the Third Reich to the Present" American Society of Church History Annual Meeting (January 2002)

Chair and Respondent, "Patterns of Medieval and Early Modern Biblical Interpretation," American Society of Church History Annual Meeting (January 2002)

"Response to James Carroll, Constantine's Sword, Harvard University. February 2001 [Printed in Harvard Divinity Bulletin 29/4 (Winter 2000-01): 4-6]

"The Vatican and the Holocaust: What was Known?" Summer Institute on the Holocaust and Jewish Civilization, Northwestern University, Summer, 2000

"A Survey of Jewish Reaction to the Vatican Statement on the Holocaust." Remembering for the Future 2000 International Scholars' Conference on the Holocaust. Oxford, England. July 2000.

"Prophets or Scientists? The Holocaust, Hiroshima and Scholarly Identity in the Wake of the Second World War." University of Chicago Divinity School. November 1999.

"The Vatican Statement on the Holocaust." American Academy of Religion Annual Meeting. November 1999.