

Curriculum Vitae

Francis X. Clooney, S.J.
Parkman Professor of Divinity and
Professor of Comparative Theology

Harvard Divinity School
45 Francis Avenue
Cambridge, MA 02138

fclooney@hds.harvard.edu

<https://projects.iq.harvard.edu/francisclooney>

Educational Data

1984 Ph.D., University of Chicago, Department of South Asian Languages and Civilizations

1978 M.Div., Weston School of Theology; with distinction

1973 B.A., Fordham University; Summa cum laude, Phi Beta Kappa

Honorary Doctorates

College of the Holy Cross, 2011

Australian Catholic University, 2012

Heythrop College, University of London, 2017

Regis College, University of Toronto, 2019

Distinguished Awards:

John Courtney Murray Award, Lifetime Achievement Award, Catholic Theological Society of America, 2017.

Corresponding Fellow, British Academy, 2010-

Memberships and Editorial Boards

Catholic Theological Society of America, 1986-

CTSA Board of Directors (2001-2003)

CTSA President (2022-2023)

American Academy of Religion, 1985-

Board of Directors, 2003-2008

Executive Committee, 2005-2006

Chair, Publications Committee, 2003-2008

Hinduism Group, Steering Committee, 2003-2005
 Comparative Theology Group, Founder and Member, 2006-
 American Theological Society, 1998-
 Coordinator for Interreligious Dialogue, Society of Jesus, United States, 1998-2004;
 National Dialogue Advisory Board, Society of Jesus, 2005-9
 Dilatato Corde, Editorial Board, 2010-
 European Journal for Philosophy of Religion, Editorial Board, 2007-
 International Journal of Hindu Studies, Editorial Board
 International Society for Hindu-Christian Studies: First President, 1994-1996; Chair,
 Book Committee, 1998-2000; Bulletin Editorial Board, 1994
 Journal of the American Academy of Religion, Editorial Board, 1999-
 Journal of Empirical Theology, Editorial Board, 2004-
 Journal of Hinduism, Editorial Board, 2007-08
 Journal of Religious Ethics, Editorial Board, 2000-2012
 Nidan: Journal for the Study of Hinduism (Durban, South Africa), Editorial Board
 Religions, Editorial Board, 2013-
 Society for Comparative Theology (Boston; Co-convener), 1989-
 Theological Studies, Governing Board: 1998-2006
 World Christianity and Interreligious Relations, Editorial Board, 2006-
 Advisory Board, Center of Theological Inquiry, Princeton 2012-

Teaching, Professional

1973-75 Instructor in English at St. Xavier's High School, Kathmandu, Nepal
 1984-89 Assistant Professor, Boston College
 1989-90 Senior Fellow, Institute for the Advanced Study of Religion, and visiting
 professor, The Divinity School, The University of Chicago
 1990-96 Associate Professor, Boston College
 1995 Visiting Associate Professor of Sanskrit and Indian Studies, Harvard University
 1996 Professor, Boston College 1996-97 Tuohy Professor, John Carroll University (Fall);
 Visiting Professor, Jesuit School of Theology, Berkeley (Spring)
 1998-99 Fellow, Center of Theological Inquiry, Princeton, NJ
 2002-2004 Academic Director, Oxford Centre for Hindu Studies, Oxford University
 2005- Parkman Professor of Divinity and Professor of Comparative Theology, Harvard

Divinity School

2010-2017 Director of the Center for the Study of World Religions, Harvard University

2014-16 Professorial Research Fellow, Australian Catholic University

Publications

Books

1990

Thinking Ritually: Rediscovering the Purva Mimamsa of Jaimini. Volume 17, De Nobili Research Series, ed. G. Oberhammer. (Vienna: Indological Institute of the University of Vienna).

1993

Theology after Vedanta: an exercise in comparative theology. In the series, Toward a Comparative Philosophy of Religion, State University of New York Press.

(Indian edition published by Indian Book Centre, New Delhi)

1994

The Art and Theology of Srivaishnava Thinkers, T.R. Publications for Satya Nilayam Publications, Madras (the publication of the de Nobili Endowment Lectures, 1992).

1996

Seeing through Texts: Doing Theology among the Srivaishnavas of South India. State University of New York

(Indian edition published by Indian Book Centre, New Delhi)

Winner of the Award for "Best Book in Hindu-Christian Studies, 1994-1996," presented by the International Society for Hindu Christian Studies in 1997.

1998

Hindu Wisdom for All God's Children. Orbis Books.

French translation: *Sagesse Hindoue pour qui cherche Dieu* (Brussels: Editions Lessius, 2004)

2000

Preaching Wisdom to the Wise: Three Treatises by Roberto de Nobili in Dialogue with the Learned Hindus of South India. Introduced, annotated, and translated by Anand Amaladass, S.J., and Francis X. Clooney, S.J. (St. Louis: Institute of Jesuit Sources); Indian edition, 2005.

2001

Hindu God, Christian God: How Reason Helps Break Down the Boundaries between Religions (New York: Oxford University Press)

2005

Divine Mother, Blessed Mother: Hindu Goddesses and the Virgin Mary (Oxford University Press) Winner of the 2005 Alpha Sigma Nu Book Award for Excellence in Theology

Part of Chapter 3 reprinted as "Encountering the (Divine) Mother in Hindu and Christian Hymns," in *Religion and the Arts* 12 (2008), 230-243.

2006

Fr. Bouchet's India: An 18th Century Jesuit's Encounter with Hinduism. (Chennai: Satya Nilayam Publications) *

Jesuit Postmodern: Scholarship, Vocation, and Identity in the 21st Century (Lexington Press). Editor, and author of "Introducing Ourselves" (1-22), and "On the Jesuit Tradition of Encountering Other Religions – and "This Jesuit's Encounter with Hinduism Today," 157-180

2008

Beyond Compare: St. Francis de Sales and Sri Vedanta Desika on Loving Surrender to God (Washington, DC: Georgetown University Press)

The Truth, the Way, the Life: Christian Commentary on the Three Holy Mantras of the Srivaishnava Hindus (Leuven: Peeters Publishing)

2010

Comparative Theology: Deep Learning Across Religious Borders (Oxford: Blackwell Publishing)

Now available in German, Chinese, Korean, and Hungarian

The New Comparative Theology: Interreligious Insights from the Next Generation. Francis X. Clooney, SJ, Editor. (New York, London: Continuum Publishing)

2013

His Hiding Place is Darkness: An Exercise in Hindu-Catholic Theopoetics. Stanford University Press.

2014

Comparative Theology in Europe. Thematic issue of the online journal *Religions*, with additions for the print version. Co-edited with John H Berthrong. MDPI Publishing, 2014. http://www.mdpi.com/journal/religions/special_issues/new_comparative Also an e-book <http://books.mdpi.com/pdfview/book/2>.

2017

The Future of Hindu-Christian Studies: A Theological Inquiry. The 2015 Westcott-Teape Lectures. Routledge. *

2018

How To Do Comparative Theology: European and American Perspectives in Dialogue. Edited

by Francis X. Clooney, SJ and Klaus von Stosch. Fordham University Press.

Learning Interreligiously: In the Text, in the World. Fortress Press.

2019

Reading the Hindu and Christian Classics: Why and How Deep Learning Still Matters. University of Virginia Press.

2020

Western Jesuit Scholars in India: Tracing Their Paths, Reassessing Their Goals. Brill.

- A collection of fifteen of my published essays, chapters, book portions, marked below with an asterisk.

2022

St. Joseph in South India: Poetry, Mission and Theology in Costanzo Gioseffo Beschi's Tēmpāvāṇi. Publications of the de Nobili Research Library Series. Edited by Gerhard Oberhammer and Karin Preisendanz. Volume XXXIX. Wien: Verein "Sammlung de Nobili – Arbeitsgemeinschaft für Indologie und Religionsforschung." 2022.

Articles

1978

"The Social Spirituality of Mohandas K. Gandhi," *America* [February 11] 98-99

1979

"Vegetarianism and Religion," *America* [February 24] 133-134

Reprinted in *Religious Vegetarianism*, edited by Kerry Walters and Lisa Portmess (Albany: SUNY Press, 2001)

1983

"An American Pilgrim among South Indian Christians," *America* [April 23] 317-319

"Unity in Enjoyment: An Exploration into Nammalvar's Tamil Veda and its Commentaries," *Sriramanujavani* [Madras] 6, 34-61

1985

"Three Mentors of India," *America* [March 2] 161-165

"The Concept of Dharma in the Mimamsa Sutras of Jaimini," *Kuppuswami Sastri Birth Centenary Commemoration Volume II* [Madras: Kuppuswami Sastri Research Institute], 1985, 175-187

"Divine Word, Human Word in Nammalvar," *In Spirit and In Truth* [Madras] 155-168

"Sacrifice and its Spiritualization in the Christian and Hindu Traditions," *Harvard Theological Review* 78 [October] 361-80

1986

"Jaimini's Contribution to the Theory of Sacrifice as the Experience of Transcendence," *History of Religions* 25.3 [February] 199-212

"Ramakrishna and World Religions," *America* [March 29] 241-243

- reprinted in Prabuddha Bharata, Sri Ramakrishna 150th Birth Anniversary and Ramakrishna Sangha Centenary Number 91 (1986) 533-536;

- reprinted also in an Italian translation in *Populi*, March (1987) 18-21

1987

"Catholic Theology and the Study of Religion in South Asia: Widening the Context for Theological Reflection," *Theological Studies* 48 [December] 677-710 [I edited and co-authored the essay]

"Why the Veda has No Author: Language as Ritual in Early Mimamsa and Post-Modern Theology," *Journal of the American Academy of Religion* 55, 659-684

1988

"Christ as the Divine Guru in the Theology of Roberto de Nobili," *One Faith, Many Cultures*, Vol. II of the Boston Theological Society Series, ed. by Ruy Costa (Orbis: Maryknoll) 25-40.*

"Sri Ramakrishna and His Message: Reflections on the Command, 'Remain in bhavamukha,'" *Prabuddha Bharata* 93, 255-263

"Devatadhikarana: A Theological Debate in the Mimamsa and Vedanta Traditions," *Journal of Indian Philosophy* 16 (1988), 277-298

"'I created Land and Sea:' A Tamil Case of God-Consciousness and its Srivaishnava Interpretation," *Numen* 35, 238-259

"In Joyful Recognition: A Hindu Formulation of the Relationship between God and the Community and its Significance for Christian Theology," *Journal of Ecumenical Studies* 25/3 (1988) 358-369

"Ramakrishna and Christ: The Experience of Other Religions as Religious Experience," in *Studies on Ramakrishna*, (Calcutta: Ramakrishna Mission Institute of Culture) 89-98.

1989

"Finding One's Place in the Text: A Look at the Theological Treatment of Caste in Traditional India," *Journal of Religious Ethics* 17/1 (spring) 1-29

"Christianity and World Religions: Religion, Reason and Pluralism," [review essay] *Religious Studies Review* 15/3 (July) 197-204

"Liturgical Theology in a Comparative Context: Some Hindu Perspectives on Lex Orandi/Lex Credendi," *Worship* 63/4 (July) 341-350

"Dharmamatra Karma: A Reevaluation of the Purva Mimamsa Sutras 2.1.9-12 with Sabara Bhasya," *Journal of Oriental Research* [Madras] 1989, 157-168

"Evil, Divine Omnipotence and Human Freedom: Vedanta's Theology of Karma," *Journal of Religion* 69, 530-548 (1989)

1990

"Roberto de Nobili, Adaptation and the Reasonable Interpretation of Religion,"
Missiology 18 (January), 25-36 *

"When the Religions become Context," *Theology Today* 47/1 (April) 30-38

- reprinted in Dane R. Gordon, editor, *Thinking and Reading in the Philosophy of Religion: The Religious Sensibility*, (New York: Haven Publications, 1994)

"Vedanta, Commentary and the Theological Component of Cross-Cultural Study," in *Myth and Philosophy*, ed. by F. Reynolds and D. Tracy (Albany: State University of New York), 287-314

"Praying through the Non-Christian," *Review for Religious* 49/3 (May/June) 434-444.

- reprinted in *A Hunger for God: Ten Approaches to Prayer*, ed. by William Barry and Kerry Maloney (Kansas City: Sheed and Ward, 1991): 130-143.

"Reading the World in Christ: from pluralism to inclusivism," in *Christian Uniqueness Reconsidered: The Myth of a Pluralistic Theology of Religions*, ed. by Gavin D'Costa (Maryknoll: Orbis Books), 63-80.

"From Collaboration to Counterpoint: a different way to talk about the Jesuit university," *Presence* (Spring, 1990) 8-11.

"The Transformation of the Scholar as a Factor in Hindu-Christian Studies," *Hindu-Christian Studies* 3 (1990) 1-6

"Vedanta, Theology, and Modernity: Theology's New Conversation with the World's Religions," *Theological Studies* 51, 268-285

1991

"Nammalvar's Glorious Tiruvallaval: an exploration in the methods and goals of Srivaisnava commentary," *Journal of the American Oriental Society* 111, 260-76.

"Translating, Teaching, Conversing: a reflection in response to the essays of Richard DeSmet and John Carman," *Hindu-Christian Studies* 4: 21-22

"Binding the Text: Vedanta as Philosophy and Commentary," for *Text in Context: Traditional Hermeneutics in South Asia*, edited by Jeffrey Timm (Albany: State University of New York) 47-68.

"The study of non-Christian religions in the post-Vatican II Roman Catholic Church,"
Journal of Ecumenical Studies (28:3) 482-494

1992

"Hearing and Seeing in Early Vedanta: an exegetical debate and its implications for the study of religion," *Festschrift for Dr. S.S. Janaki*, 20

"Extending the Canon: Some Implications of a Hindu Argument about Scripture,"
Harvard Theological Review 85:2 197-215

1993

"Translating the Good: Roberto de Nobili's Moral Argument and Jesuit Education Today," *The Jesuit Tradition in Education and Missions: A 450-Year Perspective*, ed. C. Chapple. (Scranton: Scranton University Press) 268-280. *

"In Search of Nammalvar," *Journal of Vaisnava Studies* 1.2 (Winter): 8-26

"Living for God: Nammalvar and the Srivaishnavas of South India," *Bulletin of the Ramakrishna Mission Institute of Culture* XLIV.10 (October) 315-323 (reprinted in *Vedanta Kesari*)

"The Place of Reason in Religion," *Bulletin of the Ramakrishna Mission Institute of Culture* XLIV.10 (October) 324-328 (reprinted in *Vedanta Kesari*, October, 1993, 403-406)

"Srivaishnava Studies Today: Writings in a yet Richer Language," *Journal of Vaisnava Studies* II.1 (Winter) 171-181

"Experimenting with Gandhi: The Harmony of Religions as Deed and Memory," *Journal of the Indological Society of Southern Africa* I.1 (December) 55-67

1994

"Realization, Renunciation and Religions: Some Connections in the Life and Teachings of Swami Vivekananda," *Swami Vivekananda Commemoration Volume* [Ramakrishna Mission Institute of Culture: Calcutta], 69-84

"The Task of Philosophy at the Meeting Points of Cultures," *The Role of the Philosopher Today*, ed. by Anand Amaladass, S.J. T.R. Publications for Satya Nilayam Publications, Madras, 120-138.

"Reading Vedanta at the End of the 20th Century," *Vedanta for the Modern West*, ed. by Parivrajaka Vrajaprana (Los Angeles: Vedanta Press) 144-149

"From Anxiety to Bliss: Argument, Care and Responsibility in the Vedanta Reading of Taittiriya 2.1-6a," *Authority, Anxiety and Canon: Essays in Vedic Interpretation*, ed. L. Patton. (Albany: SUNY) 139-169.

"Hindu-Christian Studies as a Necessary Luxury in the Context of Today's Pluralism," *Hindu Christian Studies* 7: 39-44

"The Principle of Upasamhara and the Development of Vedanta as an Uttara Mimamsa" in *Studies in Mimamsa*, Delhi: Motilal Banarsidass, 279-297

"A Response to Six Essays in Asian Hermeneutics," *Biblical Interpretation* 2,3: 367-70.

1995

"Four Responses to Prof. Dharampal's Bharatiya Chitta Manas and Kala"
Hindu-Christian Studies 8: 2-19 (I edited the issue)

"Comparative Theology: A Review of Recent Books (1989-1995)," for *Theological Studies* 56.3 (September) 521-550.

"Back to the Basics: reflections on moral discourse in a contemporary Hindu community," *Journal of Medicine and Philosophy* 20: 439-457

"Religious memory and the pluralism of readings: reflections on Roberto de Nobili and the Taittiriya Upanisad," *Sophia* 34.1 (March-April): 204-225*

"uruvelippatu: notes on a Tamil practice of visualization and its larger significance,"
Commemorative Volume, 8th World Tamil Conference (Tanjore, 1995), (English) 83-88.

1996

"Peering into the Mouth of God: reflections on the dangerous possibility of really taking religions seriously," Santa Clara Lecture in Theology (Winter, 1996, Published Lecture)

"'URAM is What I Say It Is': the challenge of the possibly superior Sanskrit-language thinking," *Ultimate Reality and Meaning* 19.2 (June) 148-155

"In Ten Thousand Places, In Every Blade of Grass: Uneventful but True Confessions about Finding God in India, and Here Too," *Studies in the Spirituality of Jesuits* 28.3 (May, 1996)

"Can there be a New Intercultural Conversation on God?" *Bulletin of the Madras Association of Intercultural Philosophy*, October, 3-7.

1997

"Hindu Love and the Practice of Catholicism," *The Journal of Vaisnava Studies*,
- Also: Humanitas (Brescia, Italy; Italian translation)

"What's a God? The Quest for the Right Understanding of devata in Brahmanical Ritual Theory (mimamsa)," *International Journal of Hindu Studies* 1.2 (August) 337-385

"Still a missionary after all these years," Review Discussion of Paul Knitter's *Jesus and the Other Names* in *Horizons*

"Professor Halbfass and the Openness of the Comparative Project," *Beyond Orientalism: Essays on the Work of Wilhelm Halbfass*. Poznan Studies in the Philosophy of Sciences and Humanities, No. 59. Amsterdam: Editions Rodopi, 1997, 29-47

"Some Trends in Intercultural Philosophy in America Today, with special attention to the personal and autobiographical components," *Bulletin of the Madras Association of Intercultural Philosophy*

1998

“‘For bhakti is synonymous with upasana:’ Ramanuja’s understanding of upasana particularly as exemplified in the commentaries on *Tiruvaymoli*,” *Journal of Vaisnava Studies* 6.1, 117-139

“Scholasticisms in Encounter: Working through a Hindu Example.” In *Scholasticism: Cross-Cultural and Comparative Perspectives*, ed. by Jose Cabezon, State University of New York Press, 177-199

“Learning from Kannaki: light, darkness, and the full meaning of life,” *The Way* 38.1 (spring, 1998) 40-53

“Roberto de Nobili’s Response to India and Hinduism, in practice and theory,” *Third Millennium* 1.2 (fall, 1998)

“Seeing God in a World of Many Religions: Swami Brahmananda’s Teaching on the Chosen Deity,” *The Ramakrishna Mission: One Hundred Years* (Calcutta: Institute of Culture)

Reprinted as: “Seeing God in a World of Many Religions: Swami Brahmananda’s Teaching on the Chosen Deity,” *Prabuddha Bharata* (April 2003), 22-30.

1999

“Roberto de Nobili’s Dialogue on Eternal Life and an early Jesuit evaluation of religion in south India,” in *The Jesuits: Cultures, the Sciences, and the Arts 1540-1773*, edited by John W. O’Malley, S.J., and T. Frank Kennedy, S.J. (University of Toronto Press) (1999), 402-417 *

“Goddess in the Classroom: Is the Promotion of Religious Diversity a Dangerous Idea?”, *Conversations in Jesuit Higher Education* (Fall, 1999), 29-39.

“The Interreligious Dimension of Reasoning about God’s Existence,” *International Journal of the Philosophy of Religion* 46/1 (1999), 1-16

“Conversions in India: an Interim Report on the Discussion on the Hindu-Christian Studies List, January-March, 1999 (*Hindu Christian Studies Bulletin*, 1999)

“Standing Still in Time’s Flow,” *The Way Supplement* (1999) 91-100

“Obligation, Experience, and Tradition: a possible Hindu contribution to the Christian understanding of the motives for Eucharistic participation,” *Studia Liturgica* 29 (1999) 129-144

“Interreligious Dialogue: Report of the Secretariat for Interreligious Dialogue: A response,” CIS, *Review of Ignatian Spirituality*, xxxiii, pp 63-66

“The Existence of God, Reason, and Revelation in Two Classical Hindu Theologies,” *Faith and Philosophy* 16/4. 523-543

2000

"Openness and Limit in the Catholic Encounter with Other Faith Traditions," *Examining the Catholic Intellectual Tradition*, edited by Anthony J. Cernera and Oliver Morgan, S.J., (Fairfield: Sacred Heart University Press, 2000) 103-132

"Samkara's Theological Realism: the meaning and usefulness of gods (devata) in the Uttara Mimamsa Sutrash Bhasya," *New Perspectives on Advaita Vedanta: essays in commemoration of Professor Richard De Smet, S.J.* Edited by Bradley J. Malkovsky. Leiden: Brill, 2000.

"To be heard and done, but never quite seen: the human condition according to the Vivekacudamani," *The Human Condition*, edited by Robert Neville (SUNY), 73-99

"Vedanta Desika's "Definition of the Lord" (Isvarapariccheda) and the Hindu Argument about Ultimate Reality," *Ultimate Realities*, edited by Robert Neville (SUNY), 95-123

"From Truth to Religious Truth in Hindu Philosophical Theology," *Religious Truth*, edited by Robert Neville (SUNY), 43-63

"Why Interreligious Dialogue and Work for Justice are Mutually Supportive Endeavors," *In All Things* (November), 1-5

"Dominus Jesus Visits the New Millennium," *America* (October 20) 183.13, 16-18

"In memoriam: Mahanambhrata Brahmachari (25 December 1904-18 October 1999)," *The Merton Annual* 13 (2000), 123-126

"Response to Robert J. Araujo, S.J.: Doesn't Anyone Else Have Something to Say?," in *Jesuit Education 21 : conference proceedings on the future of Jesuit higher education*, 25-29 June 1999, edited by Martin Tripole, S.J., (St. Joseph's University Press, 2000), 40-44.

"Nobili, Roberto de (1579-1656," in *Concise Encyclopedia of Language and Religion*. Edited by John FA Sawyer and JMY Simpson. (Amsterdam: Elsevier), 462-463.

2001

"Theology and Sacred Scripture Reconsidered in the Light of a Hindu Text," in *Theology and Sacred Scripture*, edited by Carol J. Dempsey, OP, and William Loewe. Maryknoll: Orbis Books, 211-236

"La prassi della teologia comparata: Con riferimento ad alcune recenti pubblicazioni," in Federico Squarcini (editor), *Verso l'India Oltre l'India: Scritti e ricerche sulle tradizioni intellettuali sudasiatiche*, (Milano: Mimesis 2001), 275-287.

2002

"Dominus Iesus and the Practice of Interreligious Learning," in *Sic et Non: Encountering Dominus Iesus*, edited by Charles Hefling, Jr. and Stephen Pope. Maryknoll: Orbis Books, 157-168.

"Contribution of Harold Coward to the Study of Religions and Hindu-Christian

Studies," *Hindu-Christian Studies Bulletin* (2002), 35-42.

"Comments on Dominus Iesus," Proceedings of the Catholic Theological Society of America for the 2001 Convention

"A Charism for Dialogue: Advice from the Early Jesuit Missionaries in our World of Religious Pluralism," *Studies in the Spirituality of Jesuits* (March 2002)

"Reading the World Religiously: Literate Christianity in a World of Many Religions," *Theological Literacy for the Twenty-First Century*, edited by Rodney L. Peterson with Nancy M. Rourke. Eerdmans, 2002, 242-256

"Pluralism Inside and Out: Some Responses to Religious Diversity in the United States Today," *Satya Nilayam: Chennai Journal of Intercultural Philosophy*, vol 2 (August, 2002), 50-64.

"God for Us: Multiple Religious Belonging as Spiritual Practice and Divine Response," *Many Mansions? Multiple Religious Belonging and Christian Identity*, edited by Catherine Cornille (Orbis Books, 2002), 44-60.

"Fierce Words: Repositionings of Caste and Devotion in Traditional Srivaishnava Hindu Ethics," *Journal of Religious Ethics* 30.3 (Fall 2002), 399-419; guest editor of that issue of JRE, "From traditional morality to ethical analysis: dharma contested, preserved, and analyzed in traditional India."

"Response to Michael Himes," in *Examining the Catholic Intellectual Tradition, Vol 2, Issues and Perspectives*, edited by Anthony J Cernera and Oliver J. Morgan, Sacred Heart University Press

"Violence and Nonviolence in the Hindu Religious Traditions," *Contagion* (Vol. 9, 2002), 109-139.

2003

"Restoring 'Hindu Theology' as a Category in Indian Intellectual Discourse," *Blackwell Companion to Hinduism*, edited by Gavin Flood, Blackwell Publishers, 447-477

"Believers and Scholars: Reflections on an ISKCON-Jesuit Friendship," *Journal of Vaishnava Studies* (11.2), 43-60.

"Hindu Views of Religious Others: Implications for Christian Theology," *Theological Studies* 64.2 (June), 306-333. Also guest editor of this thematic issue.

"Pain But Not Harm: Some Classical Resources toward a Hindu Just War Theory," *Just War in Comparative Perspective*, ed. by Paul Robinson (London: Ashgate Publishing Ltd., 2003), 109-125

"Learning to See: Comparative Practice and the Widening of Theological Vision," *Proceedings of the Catholic Theological Society of America 2003* (vol. 58) (Plenary address), 1-15

"Theology, Dialogue, and Religious Others: Some Recent Books in the Theology of

Religions and Related Fields," *Religious Studies Review* 29.4, 319-327

"A Response to Sebastian Painadath's 'Spiritual Encounter of East and West,'" Toward a Theology for Interreligious Dialogue. Proceedings of the 15th International Congress of Jesuit Ecumenists (Kottayam 1999), 13-17

2004

"What We Need: A Reasoned Education for the New Age," *Jeevadhara* 34 No. 201 (May), 258-263.

"Matthew's Christian-Jewish Community and Interreligious Encounter Today," *When Judaism and Christianity Began: Essays in Memory of Anthony J. Saldarini*. Edited by Jacob Neusner and Alan Avery-Peck. 2 volumes Brill, 2004, Vol. 1, 529-544.

"What the Upanisads Have to Teach Us in the 21st Century," Proceedings of the WAVES International Conference, July 2002

* Reprinted in *India's Intellectual Traditions and Contributions to the World*. Edited by Bal Ram Singh et al. DK Printworld (P) Ltd., 2010.320-332

"Some Developments in the Hindu Context, 2003," *The Annual Register* 2003, p. 474, *Keesing's Worldwide* 2004

"Vaisnava," in *The Hindu World*. Co-authored with Tony K. Stewart. Edited by Sushil Mittal and Gene R. Thursby. Routledge, 162-184

"Response to Stephen Katz, 'Diversity and the Study of Mysticism,'" *The Future of the Study of Religion*. Edited by Slavica Jakelic and Lori Pearson. Brill, 211-216

"A Fusion of Horizons: H.-G. Gadamer and the Meditation on Fullness (Chandogya 7)," *Horizonte des Horizontbegriffs. Hermeneutische, phänomenologische und interkulturelle Studien*. Edited by Ralf Elm. Academia Verlag: St. Augustin, 2004. 285-308.

"How the Numbers Matter: Demographics and the Future of Hindu-Christian Dialogue," (A review essay occasioned by A. P. Joshi, M. D. Srinivas, and J. K. Bajaj), *Religious Demography of India, Hindu-Christian Studies Bulletin* vol. 17, 2004, 12-19.

"Mary, Mother of Mylapore: Symbolic Engagement as an Interreligious Transaction," *Theology in Global Context: Essays in Honor of Robert Cummings Neville*. Edited by Amos Yong & Peter Heltzel. T & T Clark

Reprinted in *The Many Faces of Mary*, *Concilium* 2008/4, 77-86 (English version; also in Italian, German)

"Neither Here Nor There: Crossing Boundaries, Becoming Insiders, Remaining Catholic," in *Identity and Politics of Identity in Scholarship in the Study of Religion*, edited by Jose Cabezon and Sheila Davaney (New York: Routledge), 99-111.

"Srivaishnavism in Dialogue, c. 1900: Alkondavilli Govindacharya as a Comparative Theologian," *Journal of Vaisnava Studies* 13/1, 103-124.

"Pragmatism and Anti-Essentialism In the Construction of Dharma in Mimamsa Sutras

7.1.1-12," *Journal of Indian Philosophy* 32.5 (2004), pp.751-768.

2005

"Hindu Ritual," in the *NEW SCM Press Liturgy and Worship Dictionary*. London: SCM Press, 234-236.

"Practices," in *The Blackwell Companion to Religious Ethics*, edited by William Schweiker (Blackwell Publishing, 2005) 78-85.

"Surrender to God, Interreligious Awareness, the Life of the Jesuit University," *Explore* (8.2, Spring 2005) 4-11.

"Interreligious Dialogue, Contemplative Paths, and the Vision of God: A Response to Prof. Arvind Sharma," (Vol. 110) *Prabuddha Bharata* (May, 2005) 262-265.

"Hinduism and Christianity," *SCM Press Dictionary of Spirituality*, Philip Sheldrake, ed. (Louisville: Westminster John Knox Press, 2005) 336-338.

"Dialogue Not Monologue: Benedict XVI and Religious Pluralism," *Commonweal* 132.18 (October 21, 2005) 12-17.

"Rahner Beyond Rahner: A Comparative Theologian's Reflections on Theological Investigations 18," *Rahner Beyond Rahner: A Great Theologian Encounters the Pacific Rim*, edited by Paul Crowley. Rowman and Littlefield Publishers, Inc., 3-21.

"Passionate Comparison: The Intensification of Affect in Interreligious Reading of Hindu and Christian Texts," *Harvard Theological Review* 98:4, 367-390.

"Forms of Philosophizing: The Case of Chapter 7 of Vedanta Desika's Srimad Rahasya Traya Sara." *Satya Nilayam* 8 (August 2005): 21-33.

"From Person to Person: A Study of Tradition in the Guruparamparasara of Vedanta Desika's Srimat Rahasyatrayasara," *Boundaries, Dynamics and Construction of Traditions in South Asia*, edited by Federico Squarcini. Series 'Kykéion Studies and Texts.' Firenze, Italy: Firenze University Press, and Munshiram Manoharlal, 203-224.

2006

"Theology in an Interreligious World: Possibility, Risk, and Good Example," Graduation Address, Nijmegen Graduate School of Theology, Radboud University, July 4, 2006

"Surrender to God Alone: the Meaning of Bhagavad Gita 18:66 in Light of Srivaishnava and Christian Tradition," *Christian Commentary on the Bhagavad Gita*, Catherine Cornille, editor, (Peeters, 2006)

"In the First Person: "When Researching and Teaching, Where and with Whom is My Heart?" " *Conversations on Jesuit Higher Education* 24, Issue 1, Article 12 (October 2003): 46-48

"The Spiritual Exercises of St. Ignatius Loyola: Comparative Perspectives from Asia and the West," *Pacific Rim Report* 41 (June 2006), University of San Francisco

Reprinted in *Asian Christian Review* 2.1 Spring 2008, 67-83

"Christian Readers, Hindu Words: Toward Christian Commentary on Hindu Prayer," *Theology Digest* 53.4 (Winter, 2006; 2006 Bellarmine Lecture, St. Louis University), 303-319.

2007

"Ramanuja and the Meaning of Krishna's Descent and Embodiment on This Earth," *Krsna*. Edited by Edwin Bryant. New York: Oxford University Press, 2007. 329-356.

"Understanding in Order to be Understood, Refusing to Understand in Order to Convert," *Expanding and Merging Horizons: Contributions to South Asian and Cross-Cultural Studies in Commemoration of Wilhelm Halbfass*. Edited by Karin Preisendanz (Vienna: Austrian Academy of Sciences Press, 2007), 51-61 *

"Learning to Listen: Benedict XVI and Interreligious Dialogue." *Commonweal* 134, Issue 1 (January 2007): 11-14.

"Exegesis, Theology, and Spirituality: Reading the Dvaya Mantra according to Vedanta Desika," *International Journal of Hindu Studies* 11.1, 27-62

"Comparative Theology," *The Oxford Handbook to Systematic Theology*. Edited by John Webster, Kathryn Tanner, Iain Torrance. Oxford University Press, 2007, 653-669.

"Yes to Caste, No to Religion? Or Perhaps the Reverse: Re-Using Roberto de Nobili's Distinctions among Morality, Caste, and Religion," *Interculturation of Religion*, edited by C. Joe Arun. Chennai: Institute for Dialogue of Religions and Cultures, 158-174;* and, "Robert de Nobili's Mission in India: A Voice from the West," 228-232.

2008

"Augustine, Apuleius, and Hermes Trismegistus: *The City of God* and Advice on How (Not) to Read Hindu Texts," *Augustine and World Religions*, edited by Brian Brown, John Doody, and Kim Paffenroth. Lanham: Lexington Books, 141-172

"More or Deeper? What Should be Next in (My) Hindu-Christian Study" *Journal of Hindu-Christian Studies*

"The Future of *Harvard Theological Review* in a Global and Interreligious Age" *Harvard Theological Review* 101:3-4, 339-349

"Reengaging the Classical Traditions in Light of Popular and Subaltern Hinduism: Extending Felix Wilfred's Reconsideration of Hindu-Christian Relations," *Negotiating Borders: Theological Explorations in the Global Era*. Essays in Honour of Prof Felix Wilfred. Edited by Patrick Gnanapragasam. New Delhi: ISPCK, 415-427

"Imago Dei, Parama Samyam: Hindu Light on a Traditional Christian Theme," *International Journal of Hindu Studies* 12.3, 227-255

"Only For Those With Heart: The Symbiosis of the Theological and Spiritual in a Hindu Defense of the Goddess," *Studies in Spirituality* 18 (2008) (Nijmegen), 1-24

"For Your Own Good: Suffering and Evil in God's Plan according to One Hindu Theologian," in *Deliver Us From Evil*, edited by M. David Eckel and Bradley L. Herling. New York: Continuum Publishing Company, 2008, 169-185.

2009

"Beyond My God, With God's Blessing," *Philosophers and God: At the Frontiers of Faith and Reason*, edited by Michael McGhee. London: Continuum Publishing Company, 87-96.

"Divine Absence and the Purification of Desire: A Hindu Saint's Experience of a God Who Keeps His Distance," *Knowing the Unknowable: Science and Religions on God and the Universe*. Edited by John Bowker. I.B. Tauris, 227-255.

"Welcoming Melchizedek," contribution to book discussion of Gerald O'Collins, SJ, *Salvation for All: God's Other Peoples*, for *Horizons* 36.1 (Spring), 126-130.

"Tradition and Dialogue: Reflections on Ravi Gupta's 'Walking a Theological Tightrope,'" *ISKCON Studies* (Vol. I.1), 1-13

"From Apologetics to Indology: A Case Study in the Scholarship of Roberto de Nobili, SJ," *Toronto Journal of Theology* 25/1, 41-56 *

"Some Reflections on Caste according to Fr. J. Bertrand, SJ, 19th Century French Jesuit," *Indian Church History Review* (December), Vol. XLIII, N. 2 (2009) 148-157 *

2010

"Reconnecting the Philosophy of Religion and Engaged Religious Reasoning," *International Journal of the Philosophy of Religion* 2.2 (Autumn), 111-125

"Bewilderment and Thereafter: Some Reflections in Response to Lee Yearley," *Journal of Religious Ethics* 38.3 (September), 461-467

"Teaching All Nations: An Observer's Reflections on a Constructive Srivaishnava Response to Pluralism," *Journal of Vaisnava Studies* 19.1 (Fall 2010), 69-79

"A Report on the Sri Iesu Sahasranama by K.U. Chacko," *Journal of Hindu-Christian Studies* 23 (2010), 20-27

"Uruvelippatu: A Tamil Practice of Visualization and Its Significance in Srivaishnavism," *The Journal of Oriental Research (Madras)*. (Vols. LXXXI-LXXXII) Dr. V. Raghavan Birth Centenary Commemoration Volume, 209-224.

"Encountering the Divine Mother in Hindu and Christian Hymns," *Traversing the Heart: Journeys of the Inter-religious Imagination*. Edited by Richard Kearney and Eileen Rizo-Patron. Leiden: Brill, 2010, 235-247.

2011

"Studying Religions, in the Particular: Reflections on Becoming Director of the Center for the Study of World Religions," *Center for the Study of World Religions Publications*.

"Renewing the Study of Ramakrishna: A Proposal," *Prabuddha Bharata* (January), 203-208

"Nothing But My God: A Christian Reflection on Hindu Expressions of Intense Unity," *Nectar of Non-Dual Truth* 26, pp. 45-49.

"Food, the Guest, and the *Taittiriya Upanisad*: Hospitality in the Hindu Traditions," *Hosting the Stranger: Between Religions*. Edited by Richard Kearney and James Taylor. Continuum, pp. 139-145.

"Comparative Theology – As Theology" in *Interreligious Hermeneutics in Pluralistic Europe: Between Texts and People*. Edited by David Cheetham, Ulrich Winkler, Oddbjørn Leirvik, and Judith Gruber. Rodopi, pp. 131-147

"Trinity and Hinduism," in *The Cambridge Companion to the Trinity*. Edited by Peter C. Phan. Cambridge: Cambridge University Press, pp. 309-324.

"A Response to Michelle Voss Roberts' *Dualities*," *Journal of Hindu-Christian Studies* 24 (2011):22-24

"The Wisdom of Learning Interreligiously: 20 Years after *Fides et Ratio*," *Asian Horizons*. Vol V.1 (June 2011)

"Religious Intellectual Texts as a Site for Intercultural Philosophical and Theological Reflection: The Case of the *Śrīmad Rahasyatrāyasāra* and the *Traité de l'Amour de Dieu*," *After Appropriation: Explorations in Intercultural Philosophy and Religion*. Edited by Morny Joy. University of Calgary Press, 2011, pp 173-202.

"Female Beauty, Female Power: Seeing Devi in the *Saundarya Lahari*," *Woman and Goddess in Hinduism*. Edited by Tracy Pintchman and Rita D. Sherma. Palgrave MacMillan, 33-60.

"Hinduism and Christianity," *Cambridge Dictionary of Christian Theology*, edited by David Fergusson, Karen Kilby, Ian McFarland, and Iain Torrance, Cambridge: Cambridge University Press pp 212-215

2012

"Carefully Uncertain: The Limits of Clarity at Interreligious Borders." *Common Knowledge. Fuzzy Studies*, Part 2 (2012), pp. 312-324

"Learning Our Way: Some Catholic Reflections on the Catholic-Hindu Encounter," *Catholicism and Interreligious Dialogue*. Edited by James Heft. Oxford University Press (2012), 89-125

"First Song of the Tiruvaymoli, The Holy Word of Mouth," translated with Archana Venkatesan. *Harvard Divinity Bulletin* (Winter/Spring), pp. 36-37

"By the Power of Her Word: Absence, Memory, and Speech in the *Song of Songs* and a Hindu Mystical Text," *Exchange* 41, 213-244

"Artful Imagining: A Personal Insight into the Study of Religions after Vatican,"

Australian eJournal of Theology 19.2 (August 2012), 97-111

"Divine Embodiment in a Comparative Perspective: A Response," *Studies in Interreligious Dialogue*, 22.2. Response to thematic essays, 186-190.

2013

Comparative Theology in Europe. Introduction to thematic issue of the online journal Religions. Co-edited with John H Berthrong. Spring 2013, 1-4.

http://www.mdpi.com/journal/religions/special_issues/new_comparative Republished with additions as a book, in 2014. See books, above.

"Modeling God in One Hindu Context: The Supreme God in a Medieval South Indian Hymn," in *Models of God and Other Ultimate Realities*. Edited Jeanine Diller, 453-468.

"Comparative Theological Learning as an Ordinary Part of Theological Education (pages 322-328)," *Teaching Theology & Religion*. Special Issue: Multifaith Theological Education, Volume 16, Issue 4 (October 2013), pp 322-328

"A Catholic Comparativist's View of Scriptural Reasoning in the Anglican Context," *Journal of Anglican Studies* 11.2 (November 2013), pp 217-232

"Comparative Theology and Inter-Religious Dialogue," in *The Wiley-Blackwell Companion to Inter-Religious Dialogue* (2013), Catherine Cornille, editor.

"The Drama of Panentheism in Shatakopan's Tiruvaymoli," *Panentheism across the World's Traditions*. Edited by Loriliai Bernacki and Philip Clayton, Oxford University Press 2014, 123-141

"In the Balance: Interior and Shared Acts of Reading." Response essay in *Modern Theology* 29: 4. Thematic Issue 7. "Interreligious Reading in the Aftermath of Vatican II," 172-187.

2014

Guest editor and author of Introduction, thematic issue on "Sruti in Hindu Theology," *Journal of Hindu Studies* 7.1; introduction, pp. 1-5.

"The Pre-Suppression Jesuit Case Against Rebirth, With Special Reference to India," in *Intercultural Encounter and the Jesuit Mission in South Asia*. (16th -18th centuries). Edited by Anand Amaladass, SJ and Ines Zupanov. Bangalore: Asian Trading Corporation, 26-61.

"How Then Is Raimon Panikkar Different from Charles Taylor? Response to Fred Dallmayr's 'A secular age? Reflections on Taylor and Panikkar.'" Proceedings. *Symposium on the Dialogical Dialogue and Raimon Panikkar* Baltimore, November 2013. *Cirpit Review* n. 5, 89-94.

"Four Ways to Think About Raimon Panikkar's Legacy: A Response to the Panikkar Panel. Proceedings. *Symposium on the Dialogical Dialogue and Raimon Panikkar* Baltimore, November 2013 *Cirpit Review* n. 5, 143-146.

"The Substance of Things Hoped For: The Virtue of Christian Learning from Other Religions," in *Loss and Hope: Global, Interreligious, and Transdisciplinary Trajectories*. Peter Admirand, editor. Bloomsbury Publishing – Bloomsbury Academic, 67-77.

"In the Light of Asia: Reflections of a Western Christian," *Oxford Handbook of Christianity in Asia*. Edited by Felix Wilfred. Oxford University Press.

"Arguing for Orthodoxy: Jesuit Philosophical Arguments Against Rebirth in 16th-18th Century Asia," in *Christian Orthodoxy. Concilium* 2014/2. Edited by Felix Wilfred and Daniel Franklin Pilario. London: SCM Press, 2014, 140-147.

"Is Comparative Theology Catholic?" *Studies in Interreligious Dialogue* 1/2014, 18-39, plus a response to Ulrich Winkler's response to this essay.

"The Philosophical Presuppositions and Content of the Purva Mimamsa Sutras of Jaimini and the Bhasya of Sabara" Volume XX of the *Encyclopedia of Indian Philosophies*, edited by Karl Potter. New Delhi: Motilal Banarsidass. Pp. 59-183

2015

"The Real Challenge: Both Religious and Spiritual," *Prabuddha Bharata* 120.1, 70-75

"Mapping Friendships Across An Academic Life," *Interreligious Friendship after Nostra Aetate*. Edited by James Fredericks and Tracy Sayuki Tiemeier. Palgrave MacMillan: 101-110.

"The Use of Sanskrit as a Theological Resource in the Interpretation of Tiruvāymōli," *International Journal of Hindu Studies* 2015, 19:1-2, 7-38.

"Mīmāṃsā for the Mīmāṃsakas: Distinctiveness of Style in Mādhavācārya's *Jaiminīyanyāyamālā*. *Brahma Vidya: Adyar Library Bulletin* (Chennai) 78-79 (2014-15): 487-518

2016

"Non-Abrahamic Traditions," *The Cambridge Companion to the Summa Theologiae*. Edited by Philip McCosker and Denys Turner. Cambridge University Press, 2016, 343-358.

"Jesuit Intellectual Practice in Early Modernity: The Pan-Asian Argument against Rebirth," in *The Jesuits and Globalization: Historical and Contemporary Challenges*, edited by Jose Casanova and Thomas Banchoff. Washington, DC: Georgetown University Press, 2016, 49-68 *

"Finding God in All Things: Some Catholic and Hindu Insights," *Vinayasadhana* 7.1 (January 2016), 30-44 *

"Protestant, Catholic, Hindu: Some Reflections on M. M. Thomas' Assessment of Brahmabandhav Upadhyaya," *The Life, Legacy and Theology of M. M. Thomas: "Only Participants Earn the Right to be Prophets."* Edited by Jesudas Athyal, George Zachariah, and Monica Melanchthon. Routledge, 2016, 253-268.

"My Master: A Christian's Reflection on Swami Vivekananda's Deep Insight into the

Harmony of Religions," *The Universal Message of Swami Vivekananda*. Belur: Ramakrishna Mission, 2016, 502-521.

"Mādhava's Garland of Jaimini's Reasons as Exemplary Mīmāṃsā Philosophy," *Oxford Handbook of Indian Philosophy*. Jonardon Ganeri, editor. Oxford University Press. Online at Oxford Handbooks Online and in book form, 2017.

"Contribution and Challenge of Mimamsa to the Dream of a Global Hermeneutics," *Musings and Meanings: Hermeneutical Ripples*. Edited by Nishant Alphonse Iruyadason. New Delhi: Christian World Imprints, 2016. Pp. 135-151.

"How *Nostra Aetate* Opened the Way to the Study of Hinduism," in *Nostra Aetate: Celebrating 50 Years of the Catholic Church's dialogue with Jews and Muslims*. Edited by Pim Valkenberg and Anthony Cirelli. Catholic University of America Press, 2016, 58-75.

"Truth, Scholarship, and Hagiography in the Study of Our Saints," a response essay in *Hagiography and Religious Truth*. Edited by Rico Monge. Bloomsbury. Pages 201-206.

"Response to Keith Ward's Christ and the Cosmos," *Philosophia Christi* 18.2 (2016), 343-351. Special issue edited by Chad Meister.

"A Response to S. N. Balagangadhara's 'Translation, Interpretation and Culture,'" *Canadian Social Science* 12.10 (2016), 107-112

"Vedanta and Christian Faith: A Signpost in the Intellectual Journey of Bede Griffiths," *The Continuing Quest: Bede Griffiths Centenary Volume*. Edited by Thomas Matus, OSB, and Joseph Wong, OSB. EOS Publishing, 27-41.

"Toward a Complete and Integral Mīmāṃsā Ethics: Learning with Mādhava's *Garland of Jaimini's Reasons*," *The Bloomsbury Research Handbook of Indian Ethics*, edited by Shyam Ranganathan. New York: Bloomsbury Publishing, 299-318.

"Afterword: Some Reflections in Response to Teaching Comparative Theology in the Millennial Classroom," in *Comparative Theology in the Millennial Classroom: Hybrid Identities, Negotiated Boundaries*. Edited by Mara Brecht and Reid B. Locklin. Routledge, 219-233.

"The Ignatian *repetitio*, One-pointedness, and Interreligious Learning," *Ignis* (New Delhi) 46.4: 24-44 *

"On the Holiness of Holy Places: Some Reflections on the Interreligious Possibility and Problem," in *Shrines and Pilgrimages: Philosophy and Practice*. Edited by Lawrence S. Fernandes, SJ. Chennai: Vijay Nicole Imprints, 2016, 1-20.

"Benedict's Logos: The Bible, the Greeks, the West," for a 10th Anniversary Retrospective on Pope Benedict's Regensburg Lecture. Currently (May 2016) online for Cortile de Gentili and for a volume honoring Pope Benedict XVI. Now in print in 2020, see below.

2017

"Interreligious Learning in a Changing Church: From Paul VI to Francis," 2016 Devlin Lecture. *Irish Theological Quarterly*. 82.4 (2017); 269-283.

"Discerning Comparison: Between the Garland of Jaimini's Reasons and Catholic Theology," in *The Past, Present and Future of Theologies of Interreligious Dialogue*. Terrence Merrigan and John Friday, editors. New York: Oxford University Press, 2017, 164-183.

"Thomas Merton's Deep Christian Learning Across Religious Borders," *Journal of Buddhist-Christian Studies* 37 (2017), 49-64.

Francis X. Clooney, "Mīmāṃsā as Introspective Literature and as Philosophy," *The Encyclopedia of Indian Religions*. Edited by Arvind Sharma. Dordrecht: Springer Publishing, 2017.

2018

"Wisdom Lost and Found Again: Rabindranath Tagore's Gitanjali," *Take and Read* column, National Catholic Reporter, January 2, 2017. Included in *Take & Read: Christian Writers Reflect on Life's Most Influential Books*, edited by Dianne Bergant and Michael Daley. Apocryphile Press, 2018.

"Comparative Theology's Difficult, Near Other: Reading Ritual in the Garland of Jaimini's Reasons (III.5)," *How To Do Comparative Theology: European and American Perspectives in Dialogue*. Edited by Francis X. Clooney, SJ and Klaus von Stosch. Fordham University Press.

"Alienation, Xenophilia, And Coming Home: William Wallace, SJ's *From Evangelical to Catholic by Way of the East*," *Common Knowledge* 24.2 (2018), 280-290 *

"Reading Religiously across Religious Borders: A Method for Comparative Study," *Religions* 18, 2018. Edited by Oliver Freiberger. At: http://www.mdpi.com/journal/religions/special_issues/methodical

"Rāmānuja's *Nityam*: A Neglected Key to His Theology," *Brahmavidya* (The Adyar Library Bulletin) Śrī Rāmānuja's Sahasrābdi Volume. Volumes 81-82. 231-264.

"*Nostra Aetate* and the Small Things of God," *Catholicism Engaging Other Faiths: Vatican II and its Impact*. Edited by Vladimir Latinovic, Gerard Mannion, and Jason Welle. Palgrave MacMillan, 2018, 305-316.

"An Epilogue: After Panikkar," *Cambridge Companion to Raimon Panikkar*. Edited by Peter Phan. Cambridge University Press, 258-269.

"Comparative Theology: Writing Between Worlds of Meaning," in *Theologically Engaged Anthropology*. Edited by Derrick Lemons.

"One-Birth, Many-Births: A Conversation Reborn" A Response to "Perspectives on Reincarnation: Hindu, Christian, and Scientific," a thematic issue of *Religions*. Online at https://www.mdpi.com/journal/religions/special_issues/reincarnation

"Enlightenment Here: Steven Pinker's Myth of a Secular Harvard," *Commonweal* (March 28, 2018).

2019

"Traveling the *Via Pulchritudinis* — Both Ways," *Finding Beauty in the Other: Theological Reflections across Religious Traditions*. Edited by Peter Casarella and Sirry Mun'im. The Crossroad Publishing Company, 213-243

"Learning from a Medieval Hindu Theologian's *Manual of Daily Worship*: A Counter-Intuitive Relevance," *International Journal of Asian Christianity* 2, 48-63.

"Rāmānuja at 1000: The Heritage and Promise of the Study of Rāmānuja in a Christian-Hindu Comparative Theology," *Journal of Hindu-Christian Studies* 31, 60-66.

"A Christian Pilgrim along the Buddhist Way: An Essay on S. Mark Heim's *Crucified Wisdom*," *Harvard Divinity Bulletin* 47.1-2, 71-75.

"Don't abolish the priesthood. Redeem it," *America Online*, June 19, 2019.

"An Instance of Interreligious Contemplative Reading: In the Absence of the Beloved," *Spirituality through Interreligious Experience*. Edited by Xavier Tharamel, SJ. Delhi: ISPCK, 2019, 124-133.

"Strong Walls for an Open Faith," *Theology without Walls: The Transreligious Imperative*. Edited by Jerry L. Martin. Routledge, 2019, 213-226.

"Some Reflection on Barth and Comparative Theology," introduction to *Barth and Comparative Theology*. Edited by Martha Moore-Keish and Christian Winn. Fordham University Press, 2019, ix-xvi.

"Fractal Theory, Fractal Practice: Theology of Religions, Comparative Theology," in *New Paths for Interreligious Theology: Perry Schmidt-Leukel's Fractal Interpretation of Religious Diversity*. Edited by Paul Knitter and Alan Race. Orbis Books, 2019, 39-53.

2020

"O conhecimento inter-religioso como passo para o diálogo e para a reconciliação," in *Mensageiro do Coração de Jesus*, Janeiro 2020, pp. 5-7.

"Gerald James Larson: A Scholar's Scholar, Beginning to End," *Journal of Dharma Studies*, 2.2 (2020), 125-126.

"Revelation in Interpretation: How to Read a Gospel, in Light of India's Greatest Interpretive Tradition," *The Enigma of Divine Revelation: Between Phenomenology and Comparative Theology*. Contributions to Hermeneutics 7. Edited by Jean-Luc Marion and Christiaan Jacobs-Vandegeer. Springer, 2020.

"Hindu, Christian, Catholic: Four Western Jesuits in India and the Balance They Achieved," *The Whole is Greater than Its Parts: Encountering the Interreligious and Ecumenical Other in the Age of Pope Francis*. Edited by Gabriel Said Reynolds and Peter Casarella. Crossroad Publishing, 2020, 71-93.

"Benedict's Narrowing Logos: The Bible, the Greeks, the West," *Dieu de raison ou de violence? Confrontations théologiques sur le monothéisme et l'héritage de Ratisbonne*. Olivétan, Lyon 2020," 71-82 (see also online earlier version, 2016)

On the Style of Vedānta: Reading Bhāratīrtha's Vaiyāsikanyāyamāla in Light of Mādhava's Jaiminiyanyāyamālā," *The Bloomsbury Research Handbook of Vedānta*. Edited by Ayon Maharaj. 341-366.

"Rāmānuja's 11th Century Hindu Theology of Religious Experience: An Informative, Performative, Transformative Discourse," *The Cambridge Companion to Religious Experience*. Edited by Chad Meister and Paul Moser. Cambridge University Press, 208-236.

"Comparative Theology in Asia," *International Journal of Asian Christianity* 3 (2020): seven essays on comparative theology in Asia. I am the editor and author of the introduction, "Introduction to Comparative Theology in Australia and Asia," 129-138.

"Jesus and the Mysticism of God in the World," *Prabuddha Bharata* 125.12 (2020), 798-801

"Interreligious Dialogue and Comparative Theology as Enduring Ways of Living and Thinking the Catholic Faith," *Pro Dialogo* 166 (2020), 357-365.

"What is the Distinctive Contribution that the Society for Hindu-Christian Studies Can Make in Facing Up to the Problems before India and the West?" *Journal of Hindu-Christian Studies* 33 (2020), article 4 (online)

2021

"Hindu-Jesuit Encounters," *Routledge Handbook of Hindu-Christian Relations*. Edited by Chad Bauman and Michelle Voss Roberts. Routledge, 79-89.

"The Handbook in Light of the Past and Future of Hindu-Christian Relations," *Routledge Handbook of Hindu-Christian Relations*. Edited by Chad Bauman and Michelle Voss Roberts. Routledge, 476-484.

"Rāmānuja's *Nityagrantham* (Manual of Daily Worship): A Translation," *International Journal of Hindu Studies* 24.1, 345-380.

"Teaching the Bhagavad Gītā in the Springtime of Pandemic," *Tarka* vol. 0, 156-161.

"Lessons Learned: Some Lessons from Christian-Hindu Studies for Jewish-Hindu Studies" *Contemporary Jewry*; published online, June 2021 @ <https://doi.org/10.1007/s12397-021-09375-1>

"How Should We Read Ramakrishna? Guarded Praise for Maharaj's Analytic Turn," *International Journal of Hindu Studies* 25.1 (2021), 93-99.

"Jesuits and Jews, and the Way We Dare to Think: A Jesuit's Reflections on James Bernauer's *Jesuit Kaddish*," *Philosophy and Social Criticism* 47.8 (October), Published online, September 2021, 1001-1012.

<https://journals.sagepub.com/doi/10.1177/01914537211042617>

"Much Ado about Nothing? Some Reflections on Hegel's Encounter with *Bhagavad Gītā* 6.25," *The Owl of Minerva* 52.1-2, 51-71.

"Facing Up to Some of the Challenges to Comparative Theology Today," published as "La théologie comparée en question," in *La théologie comparée. Vers un dialogue interreligieux et interculturel renouvelé ?* Christophe Chalamet, Elio Jaillet, Gabriele Palasciano (éds.) Genève, Labor et Fides, 2021, 113-175.

"God's Suffering in the Hindu-Christian Gaze," *Atonement and Comparative Theology*. Edited by Catherine Cornille. New York: Fordham University Press, 2021.

2022

"On the Power of Imperfect Words: An Inquiry into the Revelatory Power of One Hindu Verse," *Sophia*, 2022

"Restoring Faith, Curing Doubt: Kṛṣṇa's Instruction in the *Bhagavad Gītā*," in *Theological Virtues*. Boston Studies in Philosophy, Religion, and Public Life. Edited by M. David Eckel. 2022.

"'Tread softly! all the earth is holy ground': A Comparativist Responds Constructively to Terrence Merrigan's Sacramental Theology of Religions," in *Answerable for Our Beliefs: Reflections on Theology and Contemporary Culture Offered to Terrence Merrigan*. Edited by Peter De Mey, Kristof Struys, and Viorel Coman. Peeters, 2022 forthcoming.

"Teaching and Learning Interreligiously in a Time of Change: Beginning (But Not Ending) with Primary Texts" " *Georgetown Companion to Interreligious Studies*. Edited by Lucinda Mosher. Georgetown University Press, 2022, 281-290.

Forthcoming essays

"Christian (Roman Catholic) Responses to Hinduism," *Encyclopedia of Hinduism*

"Prologue: Reflections on Vaisnava-Christian Dialogue," *Journal of Vaisnava Studies*

"Catholic Roots for the Discipline" and "The Hindu-Catholic Encounter: A Natural Home for Comparative Theology," in the *Brill Companion to Comparative Theology*. Edited by Pim Valkenberg.

"Comparative Theology: At Home in the Classroom," for a forthcoming volume, edited by Jennifer Keller, for Oxford University Press.

"Comparative Theology's Interesting Asymmetries with Receptive Ecumenism," *Receptive Ecumenism as Transformative Ecclesial Learning: Walking the Way to a Church Re-formed*. Edited by Paul Murray and Gregory A. Ryan. Oxford University Press (forthcoming 2022)

"On the Meeting of Wisdom and Religions: Reflections Marking the 100th Birth Anniversary of Dr. Radha Burnier," *Brahmavidya*.

"Creation, Vision, and Bliss: *Līlā* as Grace," forthcoming for a volume on play and creation, from a 2019 conference at the University of Cambridge.

“Maṇipravāla as a Theological Practice: Reflections on Uttamur Viraraghavachariar’s Reading of the *Tirucandaviruttam*,” *The Afterlife of Tamil with Sanskrit*, edited by Srilata Raman and Manasichi Akepiyapornchai.

Accepted and planned for publications in books that never appeared (some mss. available upon request):

“Karma Defeats Karma: Sacrificial Reasoning and the orthodox response to the problem of karma and rebirth,” invited contribution to a volume of essays on karma to have been edited by AK Ramanujan and Guy Welbon. (submitted, 1985)

“The Two and the Three: Thinking about the Trinity in Light of a Hindu Reflection on the Divine Consort,” in *Trinity – Theological Perspective from the East and from the West*, to have been edited by Christoph Schwöbel. (submitted, 2012)

“Reading as a Way of Disclosing the Truth in a Religiously Diverse World,” *The Wiley Blackwell Companion to Religious Diversity*. To have been edited by Kevin Schilbrack. (submitted, 2012)

“Mimamsa as Introspective Literature and as Philosophy,” *Encyclopedia of Indian Religions*. Springer Publishing. Edited by Arvind Sharma and Rita Sherma. (submitted, 2013)

“Meditation in Practice, in Theory: Ramanuja’s Prescriptions on Meditation in the *Nityam* in Light of His Commentarial Works,” for a 2017 volume of essays marking the 1000th birth anniversary of Ramanuja. To have been edited by Godavarisha Mishra. (submitted, 2018)

On-line Commentary (Blogs)

In All Things (2008-2016)

http://www.americamagazine.org/blog/blog.cfm?blog_id=2&category_id=133

On the Inner Edge (2017-)

<https://projects.iq.harvard.edu/francisclooney/blog>

A series of 62 Sunday homilies during the 2020 pandemic, March 2020-May 2021, at

<https://projects.iq.harvard.edu/francisclooney/blog>

Book Reviews

1. A Kabbalistic Universe by Z’ev ben Shimon Halevi, and Zohar: the Book of Splendor by Gershom G. Scholem. *Journal of Oriental Research* (Madras) 1983.
2. Vengeance by Pranay Gupte: *America* (1986) 477-478.
3. Hinduism: A Beautiful Mosaic by Frank Podgorsky, *Religious Studies Review* (12/1, 1986) 92

4. The Face of Truth by Julius Lipner: *Theological Studies* 47 (1986) 736-38.
5. Karma and Creativity by Christopher Chapple, *Religious Studies Review* (13/2, 1987) 180
6. Theology and Religious Pluralism by Gavin D'Costa: *Theological Studies* 48 (1987) 781-783
7. Third Eye Philosophy by Troy Organ, *Religious Studies Review* (14/1, 1988) 47
8. Social Roots of Religion in Ancient India by R.N. Nandi, *Religious Studies Review* (14/3, 1988) 273
9. Modern Indian Responses to Religious Pluralism edited by Howard Coward, *Religious Studies Review* (14/3, 1988) 275
10. In Search of the Divine edited by Larry Shinn, *Religious Studies Review* (14.4, 1988) 358
11. Incarnation in Hinduism and Christianity by Daniel Bassuk: *Journal of Religion* 68/1 (January 1988) 177-178
12. Risking Christ for Christ's Sake by M.M. Thomas: *Theological Studies* 49 (1988) p.391
13. Fireball and the Lotus ed. by R. Miller and J. Kenney: *Theological Studies* 49 (1988) 571-2
14. Doctrines of Religious Communities by W.A. Christian, Sr.: *Theological Studies* 50 (1989) 196-7
15. Love meets Wisdom by Aloysius Pieris, S.J.: *Theological Studies* 50 (1989) 409-10
16. Die Caturmasya oder Die Altindischen Tertialopfer by S. Einoo: *Journal of the American Oriental Society* 109/3 (1989) 457-8
17. The Vedic Sacrifice in Transition by Frederick M. Smith: *Journal of the American Oriental Society* 109/3 (1989) 458-9
18. The Reshaping of Catholicism by Avery Dulles: *Review for Religious* 48/4 (July/ August 1989) 626-28
19. Textual Sources for the Study of Hinduism ed. by Wendy D. O'Flaherty: *Journal of Asian Studies* 48/4 (November, 1989) 909-10
20. Religious Traditions and the Limits of Tolerance ed. by H. Buck, *Religious Studies Review* (15/1, 1989) 54
21. New Essays in the Bhagavad Gita ed. by Arvind Sharma, *Religious Studies Review* (15/1, 1989) 92
22. India and Europe by Wilhelm Halbfass, *Religious Studies Review* (15/3, 1989) 236
23. The History and Future of Faith by Robert Ellwood, *Religious Studies Review*

(15/3,1989) 237

24. The Tamil Veda by Vasudha Narayanan and John Carman: *Chicago South Asian Newsletter* 14/1 (January, 1990) 6
25. The Yogi and the Mystic ed. by Karel Werner, *Religious Studies Review* (16/2, 1990) 281
26. Storytellers, Saints, and Scoundrels by Kirin Narayan, *Religious Studies Review* (16/2, 1990) 282
27. Krsna and Christ by Ishanand Vempeny, S.J.: *Theological Studies* 51/3 (1990) 554-6
28. East meets West: The Jesuits in China 1582-1773, ed. by C. Ronan, S.J. and Bonnie Oh: *International Bulletin of Missionary Research* 15/1 (January 1991) 38-9
29. For the Sake of the World by Patrick Henry and Donald Swearer: *Journal of Religion* 71/4 (October 1991) 613-14
30. The Vedic Origins of Karma by Herman Tull: *History of Religions* 31.1 (1991) 87-88
31. Christ as Common Ground: A Study of Christianity and Hinduism by Kathleen Healy: *Theological Studies* 52 (June 1991) 383-85
32. Tradition and Reflection by Wilhelm Halbfass: *South Asia in Review* 15.2-3 (March, 1991) 74-75
33. The Meaning of Christ by John P. Keenan: *Spirituality Today* 43/4 (Winter 1991) 389-90
34. Christ at the Encounter of World Religions by Jacques Dupuis: *Theological Studies* 53/1 (March 1992) 178-79
35. Gangesa's Theory of Truth by Jitendranath Mohanty: *South Asian Newsletter*
36. The basic ways of knowing by Govardhan P. Bhatt: *Journal of the American Oriental Society* 112.1 (1992) 156-7
37. Mencius and Aquinas by Lee Yearley: *History of Religions* 32/3 (February, 1993) 309-312
38. Sabdapramana by Purusottama Bilimoria: *Journal of the American Academy of Religion* LX:1 (spring 1992) 143-145
39. An Apology for Apologetics by Paul Griffiths: *Modern Theology* 8.4 (1992) 404-406
40. Accomplishing the Accomplished: The Vedas as a Source of Valid Knowledge in Sankara by Anantanand Rambachan, *Journal of the American Oriental Society* 113.1 (1993), 139-141
41. The Writings of Brahmabandhab Upadhyay, edited by G. Gispert-Sauch and Julius Lipner, *Journal of Religion* 73.2 (1993): 299-300

42. Suresvara's Vartika on Asva and Asvamedha Brahmana, tr. by Shoun Hino and K.P. Jog., *Journal of the American Oriental Society* 113.2 (1993) 314-315
43. *The spiritual athlete: A primer for the inner life*. Compiled and edited by Ray Berry. Vedanta Kesari
44. From Conversion to Fellowship: The Hindu-Christian Encounter in the Gandhian Perspective. By A. Pushparajan. *Hindu-Christian Studies Bulletin*. Vol 6 (1993), 54-55
45. A Vaisnava Interpretation of the Brahmasutras. By Rampada Chattopadhyay. *Journal of the American Oriental Society*. 114.2 (1994)
46. The Srivaishnava Theological Dispute: Manavalamamuni and Vedanta Desika. By Patricia Y. Mumme. *Journal of the American Oriental Society*. 114.2 (1994) 319-320
47. A Comparative Study on the Theological Methodology of Irenaeus of Lyon and Sankaracharya.
By Thomas Puttanil. *International Journal of Comparative Religion*.
48. The Broken World of Sacrifice. By J. Heesterman. *Journal of Religion*. 75.1 (1995) 159-161.
49. Freedom and Creation. By D. Burrell. *Journal of Religion*. 75.1 (1995) 141-2.
50. Pluralism. By Chester Gillis. *Theological Studies*. (1994)
51. The Asrama System. By Patrick Olivelle. *Journal of Religion*. 75.2 (April, 1995), 311-12.
52. What is Scripture? By Wilfred C. Smith. *Theological Studies*. 55.4 (December, 1995), 744-46.
53. Monasticism in a Comparative Context ed. by A. Creel and V. Narayanan, *Religious Studies Review*
54. Translating the Orient by Dorothy Figueira, *Religious Studies Review*.
55. Theo-monistic Mysticism and Evil and the Mystics' God by Michael Stoeber. *The Thomist*. 59.4 (October, 1995), 662-66.
56. Sonic Theology by Guy Beck. *Journal of the American Oriental Society*. 115.3 ((July-September, 1995).
57. Majesty and Meekness by John Carman. *Theological Studies*. 56.2 (June, 1995), 393-4.
58. A Sense of Adharma by Ariel Glucklich. *Critical Review of Books in Religion*. (1995)
59. Terminologie der Frühen Philosophischen Scholastik in Indien: Ein Begriffswörterbuch zur altindischen Dialektik, Erkenntnislehre und Methodologie by Gerhard Oberhammer. *Journal of the American Oriental Society*.
60. The Vernacular Veda: Revelation, Recitation, and Ritual. By Vasudha Narayanan.

Journal of the American Oriental Society. 115.4 (November-December, 1995), 694-695.

61. River of Compassion. By Bede Griffiths. *Cistercian Studies Quarterly* 33.1 (1998) 122.
62. What We can Learn from the East. By Beatrice Bruteau. *Cistercian Studies Quarterly* 33.1 (1998) 121.
63. Religious Pluralism and Truth: Essays on Cross-Cultural Philosophy of Religion. Edited by Thomas Dean. *Cross Currents*.
64. The Divine Matrix: Creativity as Link between East and West. By Joseph A. Bracken, S.J. *Theological Studies*.
65. Orbis Indicus. Essays in honor of Gerhard Oberhammer. *Journal of the American Oriental Society* 117.1 (1997) 205
66. The Trinity in Asian Perspective. By Jung Young Lee. *Theology Today*.
67. Living Liberation in Hindu Thought. Edited by Andrew Fort and Patricia Mumme. *Religious Studies Review*.
68. The Philosophy of Religion and Advaita Vedanta. By Arvind Sharma. *Journal of the American Oriental Society*.
69. A Meeting of the Mystic Paths. By Justin O'Brien. *Cross Currents*.
70. Studies in Mimamsa. Edited by R.C. Dwivedi. *Journal of the American Oriental Society* 118.1 (1998) 151
71. Revelation, History, and the Dialogue of Religions. By David Carpenter. *Hindu-Christian Studies Bulletin*.
72. An Introduction to Hinduism. By Gavin Flood. *Theological Studies*. (December, 1997) 773
73. Studies in Modern Jewish and Hindu Thought. By Margaret Chatterjee. *International Journal for Hindu Studies*.
74. Annam Bahu Kurvita: Recollecting the Indian Discipline of Growing and Sharing Food in Plenty. By Jitendra Bajaj and Mandayam Doddamane Srinivas. *International Journal for Hindu Studies*.
75. Hindu Spirituality. Edited by K.R. Sundararajan. *Theological Studies*. (59.3, 1998: 539-41)
76. Cooking the World: Ritual and Thought in Ancient India. By Charles Malamoud. *Critical Studies in Religion*.
77. The Artful Universe: An Introduction to the Vedic Religious Imagination. By William K. Mahony. *Religious Studies Review*. (1998)
78. A History of Christianity in Asia. By Samuel Hugh Moffett. *America*. (October,

1998)

79. Ways of Perfection, Louis of Granada. Edited and translated by Jordan Aumann. *Cistercian Studies Quarterly*, 34.4 (1999), 552-553).
80. Philosophy and Theistic Mysticism of the Alvares. By S.M. Srinivasa Chari. *Journal of Asian Studies* (57:4) November, 1998, 1192-3
81. Mission and Catechesis: Alexandre de Rhodes and Inculturation in Seventeenth-Century Vietnam. By Peter C. Phan. *America*.
82. Open Boundaries: Jain Communities and Cultures in Indian History. Edited by John C. Cort. *Religious Studies Review*.
83. Christian Encounters with the Other. Edited by John C. Hawley. *Journal of Religion*.
84. The Construction of Orthodoxy and Heresy: Neo-Confucian, Islamic, Jewish, and Early Christian Patterns. By John B. Henderson. *History of Religions*.
85. Jivanmukti in Transformation: Embodied Liberation in Advaita and Neo-Vedanta. By Andrew O. Fort. *Religious Studies Review*.
86. Sraddha-Sagara of Kullukabhata. Critically edited by S. G. Moghe. *International Journal of Hindu Studies*.
87. Veda and Torah: Transcending the Textuality of Scripture. By Barbara Holdrege. *Journal of the American Oriental Society* 119.4 (1999)
88. Inkulturation in Tranquebar: Der Beitrag der frühen dänischen Mission zum Werden einer indisch-einheimischen Kirche (1706-1730). By Daniel Jeyaraj. *Hindu-Christian Studies Bulletin*.
89. Brahmabandhab Upadhyay: The Life and Thought of a Revolutionary. By Julius J. Lipner. *Hindu-Christian Studies Bulletin*.
90. Transcreation of the Bhagavad Gita. By Ashok Kumar Malhotra. *International Journal of Hindu Studies*
91. Mysticism in Shaivism and Christianity. Edited by Bettina Baumer. *Religious Studies Review*.
92. Classical Indian Philosophy of Mind: The Nyaya Dualist Tradition. By Kisor Kumar Chakrabarti. *International Journal of Hindu Studies* 2.3 (1998), 450-452
93. Raum-zeitliche Vermittlung der Transzendenz: Zur "sakramentalen" Dimension religiöser Tradition. Edited by Gerhard Oberhammer and Marcus Schmücker. *Journal of the American Oriental Society*.
94. His Star in the East. By Augustin Saulière, S.J. Revised and Red-edited by S. Rajamanickam, S.J., and Disputed Mission: Jesuit Experiments and Brahmanical Knowledge in Seventeenth-Century India. By Ines G. Zupanov. *Hindu-Christian Studies Bulletin*.

95. The Embodiment of Bhakti. By Karen Pechilis Prentiss. *International Journal of Hindu Studies*.
96. Hindu Spirituality. By Mariasusai Dhavamony, S.J. *MID Bulletin*.
97. The First Protestant Missionary to India: Bartholomaeus Ziegenbalg 1683-1719. By Brijraj Singh. *Religious Studies Review*.
98. The Mystic Heart: Discovering a Universal Spirituality in the World's Religions. By Wayne Teasdale. *Christian Spirituality*.
99. Rediscovering God with Transcendental Argument. By David P. Lawrence. *Theological Studies* 62.2 (June) 2001, 418-419.
100. Protestant Origins in India: Tamil Evangelical Christians, 1706-1835. By D. Dennis Hudson. *Hindu-Christian Studies Bulletin*.
101. Imaginary Christs: The Challenge of Christological Pluralism. By Richard Grigg. *Journal of Religion*.
102. Review essay for *Journal of the American Oriental Society* of Parasarabhattas *Tattovaratnakara*. Materialien zur Geschichte der Ramanuja-Schule; Vatsya Varadagurus Traktat von der Transzendenz des Brahma in der kontroverstheologischen Tradition der Schule; Yadavaprakasa, der vergessene Lehrer Ramanujas; Das "Innere Lenker" (Antaryami) Geschichte eines Theologems; and Zur Lehre von der ewigen vibhuti Gottes. By Gerhard Oberhammer.
103. Religious Reading. By Paul J. Griffiths. *Journal of Religion*
104. Travel and Ethnology in the Renaissance: South India through European Eyes, 1250-1625. By Joan-Pau Rubiés. *Religious Studies Review*.
105. Der Organismus des Urheberlosen Veda: Eine Studie der Nyoga-Lehre Prabhākaras mit Ausgewählten Übersetzungen der Brhāti. by Kiyotaka Yoshimizu. *Journal of the American Oriental Society*.
106. The Depth of the Riches. By S. Heim. *International Journal of Systematic Theology*.
107. A New Religious America: How the United States Became the Most Religiously Diverse Nation on Earth. By Diana Eck. *America*, November 2001.
108. The New Buddhism: The Western Transformation of An Ancient Tradition. By James W. Coleman. *New Theology Review*.
109. Christianity and the Religions: From Confrontation to Dialogue. By Jacques Dupuis, S.J. *National Catholic Reporter*.
110. Introducing Theologies of Religions. By Paul Knitter. *New Theology Review*.
111. Making Harmony: Living in a Pluralist World. By Michael Amaladoss, S. J. *Hindu-Christian*

112. The Dharma of Jesus. By George Soares-Prabhu, S.J., edited by Francis X. D'Sa, S.J. *Theological Studies*.
113. Hinduism: Past and Present. By Axel Michaels. *International Journal of Hindu Studies*.
114. With Reverence for the Word: Medieval Scriptural Exegesis in Judaism, Christianity, and Islam. Edited by Jane Dammen McAuliffe, Barry D. Walfish, and Joseph W. Goering. *Journal of the American Academy of Religion*.
115. Encountering Kali: In the Margins, at the Center, in the West. Edited by Jeffrey Kripal and Rachel McDermott. *Journal of the American Academy of Religion*.
116. Das Christentum im Wettstreit der Weltreligionen. By Kurt Hübner. *Theological Studies*.
117. Genealogy of the South Indian Deities. By Daniel Jeyaraj. *Journal of Hindu Christian Studies*.
118. Buddhisms and Deconstructions. Edited by Jin Y. Park with an Afterword by Robert Magliola. *Journal of Buddhist-Christian Studies* 27 (2007), 182-187.
119. Studies in Srivaishnavism. By Mangalam R. Parameswaran. *Journal of Vaisnava Studies* 16.2 (Spring 2008) 137-145
120. Mimamsa and Vedanta: Interaction and Continuity. Edited by Johannes Bronkhorst. *Journal of the American Oriental Society* 127.4
121. Synthesizing the Vedanta: The Theology of Pierre Johannis, S.J. By Sean Doyle. *Theological Studies*.
122. The Serpent's Gift: Gnostic Reflections on the Study of Religion. By Jeffrey J. Kripal. *Harvard Divinity Bulletin*, 75-79.
123. Krsna and Christ: Body-Divine Relation in the Thought of Sankara, Ramanuja, and Classical Christian Orthodoxy. By Steven Tsoukalas. *Theological Studies*.
124. An Ornament for Jewels: Love Poems for the Lord of Gods by Vedanta Desika. By Steven P. Hopkins. *Religious Studies Review*.
125. Gottes-Mutter-Göttin: Marienverehrung im Spannungsfeld religiöser Traditionen in Südindien. By Matthias Frenz. *Social Sciences and Mission* (Leiden: Brill)
126. Church and Religion 'Other.' Edited by Gerard Mannion. *Commonweal* (September 2009)
127. "Even the Pagans Do That." *Commonweal* 137, Issue 1 (1/15/2010): 24-25.

128. Brill's *Encyclopedia of Hinduism*. Volume One. Edited by Knut A. Jacobsen. *Numen*.
129. *The Secret Garland: Antal's Tiruppavai and Nacciyar Tirumoli*. Translated with Introduction and Commentary by Archana Venkatesan. *Journal of Asian Studies*.
130. *The Birth of Orientalism*. Urs App. *German Orientalism in the Age of Empire: Religion, Race, and Scholarship*. Suzanne L. Marchand. *Sino-Western Cultural Relations Journal* XXXIII (2011), 80-84.
131. *Mimamsanyayasamgraha: A Compendium of the Principles of Mimamsa*. By Mahadeva Vedantin. Edited and translated by James Benson. *Journal of the American Oriental Society*.
132. *No Longer the Same: Religious Others and the Liberation of Christian Theology*. By David R. Brockman. *Theological Studies*.
133. *La Bible et Le Veda Comme Parole de Dieu: Un Essai en Théologie comparée*. By George Chemparathy. *Theological Studies*.
134. *Three Hundred Verses of Bhartrhari*. By Jacob Kattackal. *Journal of Hindu-Christian Studies* 24/1, pp. 67-68.
135. *Hinduism and Law*. By Timothy Lubin, Donald Davis, Jr., and Jayanth K. Krishnan. *Journal of the American Academy of Religion*.
136. *Spirit of Hindu Law*. By Donald Davis. *Religious Studies Review*.
137. *Mission to Tibet: The Extraordinary Eighteenth Century Account of Father Ippolito Desideri, SJ*. Translated by Michael J. Sweet and Edited by Leonard Zwilling. *The Catholic Historical Review*.
138. *Interpreting Ramakrishna: Kali's Child Revisited*. By Swami Tyagananda and Pravrajika Vrajaprana. *Harvard Divinity Bulletin* 40.3-4.
139. *My Neighbor's Faith: Stories of Interreligious Encounter, Growth, and Transformation*. By Jennifer Peace, Or Rose, Gregory Mobley. *Boston Theological Institute Bulletin* 12.1 (Fall, 2012)
140. *Jacques Dupuis Faces the Inquisition: Two Essays by Jacques Dupuis on Dominus Iesus and the Roman Investigation of his Work*. Edited by William R. Burrows. *Theological Studies*.
141. *Hyphenated Christians: Towards a Better Understanding of Dual Religious Belonging*. By Gideon Goosen. *Theological Studies*.
142. *Pneumatology and the Christian-Buddhist Dialogue: Does the Spirit Blow through the Middle Way?* By Amos Yong. *Journal of Buddhist-Christian Studies* 34 (2014) 227-230
143. *Interreligious Learning: Dialogue, Spirituality and the Christian Imagination*. By Michael Barnes. *Common Knowledge* 20/3 (2014), 498-99

144. Pluralism: the Future of Religion. By Kenneth Rose. *Journal of Religion*.
145. The Bhagavad Gita: A Biography. By Richard Davis. *Religions of South Asia*.
146. The Meaning of Human Existence. By Edward O. Wilson, and The Experience of God: Being, Consciousness, Bliss. By David Bentley Hart. *Common Knowledge* 22.1 (2016)
147. A Hundred Measures of Time: Tiruviruttam. Translated and introduced by Archana Venkatesan. *Journal of Hindu-Christian Studies*.
148. In Good Company: The Body and Divinization in Pierre Teilhard de Chardin, SJ and Daoist Xiao Yingsou. By Bede Benjamin Bidlack. *Journal of Jesuit Studies*
149. The Visitor: André Palmeiro and the Jesuits in Asia. By Liam Matthew Brockey. *Common Knowledge* 22.2 (May, 2016), 325.
150. Buddha & Jesus: Friends in Conversation. By Roger Haight and Paul Knitter. *Theological Studies*.
151. Meeting of Opposites? Hindus and Christians in the West. By Andrew Wingate. *Journal of Hindu-Christian Studies*.
152. Bhakti and Embodiment: Fashioning Divine Bodies and Devotional Bodies in Krsna Bhakti. By Barbara Holdrege. *Journal of Vaishnava Studies* 24.2 (Spring 2016), 275-280.
153. Tastes of the Divine: Hindu and Christian Theologies of Emotion. By Michelle Voss Roberts. *Journal of the American Academy of Religion* 84.2 (2016), 548-551.
154. One God, Many Gods. By Alon Goshen-Gottstein. *Theological Studies*.
155. Religious Perspectives on Religious Diversity. Edited by Robert McKim. *Studies in Christian-Jewish Relations*.
156. The Joy of Religious Pluralism. By Peter C. Phan. *American Catholic Studies* 128.4 (2017) 83-85
157. Ritual Participation and Interreligious Dialogue: Boundaries, Transgressions and Innovations. Edited by Marianne Moyaert and Joris Geldhof. *Journal of Hindu-Christian Studies*.
158. Vernacular Catholicism, Vernacular Saints: Selva J. Raj on "Being Catholic the Tamil Way." Edited by Reid B. Locklin. *Horizons*.
159. Do Not Stifle the Spirit: Conversations with Jacques Dupuis. Interviews by Gerard O'Donnell. *Theological Studies*.
160. The Truth Within: A History of Inwardness in Christianity, Hinduism, and Buddhism. By Gavin Flood. *Medieval Mystical Theology* 27/1 (2018), 79-81.

161. "Without Ceasing to Be A Christian": A Catholic and Protestant Assess the Christological Contribution of Raimon Panikkar. By Erik Ranstrom and Bob Robinson. *Journal of Hindu-Christian Studies* 31 (2018), 117-119
162. Translating Catechisms, Translating Cultures: The Expansion of Catholicism in the Early Modern World. Edited by Antje Flüchter and Rouven Wirbser. *Journal of Jesuit Studies* 5.4 (2018) 657-660
163. Hindu Images and their Worship with special reference to Vaiṣṇavism: A Philosophical-Theological Inquiry. By Julius Lipner. *International Journal of Hindu Studies* 23 (2019), 344-346.
164. Empire of Apostles: Religion, Accommodatio, and the Imagination of Empire in Early Modern Brazil and India. By Ananya Chakravarti. *History of Religions*.
165. Crucified Wisdom: Theological Reflection on Christ and the Bodhisattva. By S. Mark Heim. *Theological Studies*.
166. My Sapphire-hued Lord, my Beloved! Kulacēkara Ālvār's Perumāl Tirumōḷi. By Suganya Anandakichenin. *Journal of the American Oriental Society*.
167. Interreligious Encounters: Opportunities and Challenges. By Michael Amaladoss, SJ. *Horizons*.
168. Cow Care in Hindu Animal Ethics. By Kenneth R. Valpey. *International Journal of Hindu Studies*.
169. Refutation of Rebirth, by Roberto de Nobili, SJ. Translated by Anand Amaladass. *Journal of Hindu-Christian Studies* 33 (2020)
170. Seven Types of Atheism, by John Gray. *Common Knowledge*.
171. Testing Ground for Jesuit Accommodation in Early Modern India: Francisco Ros SJ in Malabar (16th-17th Centuries). By Antony Mecherry, SJ. *Nidan*.
172. Jesus in Asia. By R. S. Sugirtharajah. *Common Knowledge*. 27.2 (2021), 311-312.
173. Sanskrit Non-Translatables: The Importance of Sanskritizing English. By Rajiv Malhotra and Satyanarayana Dasa Babaji. *Journal of Vaishnava Studies*.
174. Waiting on Grace: A Theology of Dialogue, By Michael Barnes, SJ. *Horizons*.
175. Ignatian Spirituality & Interreligious Dialogue: Reading Love's Mystery. By Michael Barnes, SJ. *The Way*.
176. Caste: The Origins of Our Discontents. By Isabella Wilkerson. *Conversations in Jesuit Higher Education* 60, September 2021, 12-13.
177. Hayagrīvam Upāsamahe: A Homage to Swāmi Vedānta Deśika. Edited by Chidambaram T. Indra. *International Journal of Hindu Studies*.
178. Theology without Borders: Essays in Honor of Peter C. Phan. Edited by Leo D. Lefebure. *Theological Studies*.