

Further Reading and Viewing:

W. E. B. Du Bois, "Jesus Christ in Texas" in *Darkwater: Voices from the Veil* (1920)
https://www.gutenberg.org/files/15210/15210-h/15210-h.htm#Jesus_Christ_in_Texas

Chimamanda Ngozi Adichie, "The Danger of a Single Story," TED talk, 2009.
<https://www.youtube.com/watch?v=D9Ihs241zeg>

- Aymer, Margaret. "Outrageous, Audacious, Courageous, and Willful. Reading the Slave Girl of Acts 12," in *Womanist Interpretations of the Bible. Expanding the Discourse*. Ed. Gay L. Byron and Vanessa Lovelace. *Semeia* 85. Atlanta, GA: Society of Biblical Literature Press, 2016, pp. 265-290.
- Callahan, Allen D. *The Talking Book. African-Americans and the Bible*. New Haven: Yale University Press, 2006
- de Wet, Chris. *The Unbound God. Slavery and the Formation of Early Christian Thought*. Routledge, 2018.
- Glancy, Jennifer. "Obstacles to Slaves' Participation in the Corinthian Church." *Journal of Biblical Literature* 117 (1998): 481–501.
- Glancy, Jennifer A. *Slavery in Early Christianity*. Oxford: Oxford University Press, 2002.
- Glancy, Jennifer A. "Slavery and the Rise of Christianity" in *The Cambridge World History of Slavery. Vol. 1 The Ancient Mediterranean*. Ed. Keith Bradley and Paul Cartledge. Cambridge: Cambridge University Press, 2011, pp. 456-481.
- Harrill, J. Albert. *Slavery in the New Testament. Literary, Moral and Social Dimensions*. Minneapolis: Fortress Press, 2006.
- Martin, Clarice J. "The Eyes Have It: Slaves in the Communities of Christ-Believers." In *A People's History of Christianity: Christian Origins*. Ed. Richard A. Horsley. Minneapolis: Fortress, 2005, pp. 221–239.
- Martin, Clarice J., "Somebody Done Hoodoo'd the Hoodoo Man': Language, Power, Resistance, and the Effective History of Pauline Texts in American Slavery." *Semeia* 83-84 (1998): 203-33.
- Williams, Delores S. "Hagar's Story: A Route to Black Women's Issues" in *Sisters in the Wilderness: The Challenge of Womanist God-Talk*. Maryknoll, NY: Orbis Books, 1993, 15-33.